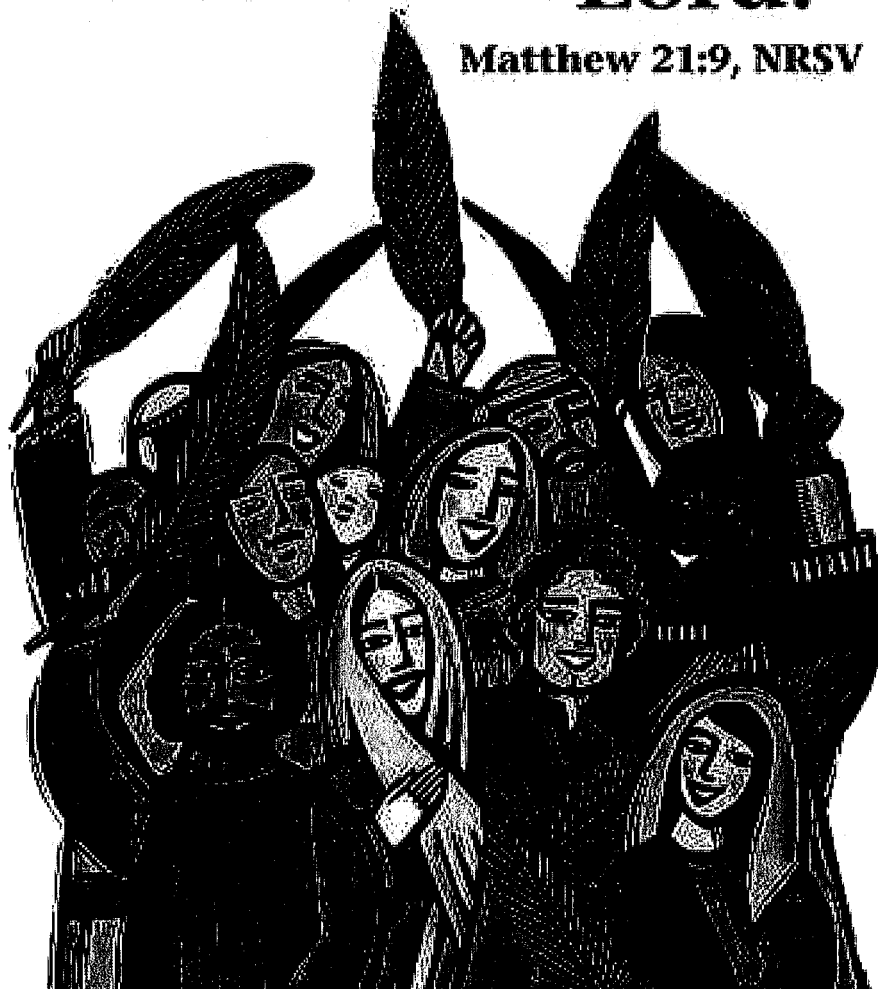


THE CRY OF THE WHOLE CONGREGATION

Worship for the Way of the Cross

**Blessed is the one
who comes in the
name of the Lord!**

Matthew 21:9, NRSV



PARISH NOTICES

PRELUDE: Fanfare Prelude: "All Glory, Laud, and Honor" James Southbridge

1. The Entry into Jerusalem - The Palm Sunday Procession

NARRATOR 1: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying,

JESUS: "Go into the village opposite. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, 'Why are you untying it?' you shall say, 'the Lord has need of it.'"

NARRATOR 2: So those who were sent went away and found it as he had told them...

PEOPLE: **AND AS THEY WERE UNTYING THE COLT, ITS OWNERS SAID TO THEM, "WHY ARE YOU UNTYING THE COLT?"**

PETER: And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it.

NARRATOR 1: And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:

HYMN ALL GLORY, LAUD, AND HONOR ELW#344

The Congregation holds its Palm branches high during the hymn.

After the hymn, the branches are laid aside.

Refrain:

**ALL GLORY, LAUD, AND HONOR
TO YOU REDEEMER KING,
TO WHOM THE LIPS OF CHILDREN
MADE SWEET HOSANNAS RING.**

**YOU ARE THE KING OF ISRAEL,
AND DAVID'S ROYAL SON,
NOW IN THE LORD'S NAME COMING,
OUR KING AND BLESSED ONE.**

Refrain.

**THE COMPANY OF ANGELS
ARE PRAISING YOU ON HIGH,
CREATION AND ALL MORTALS
IN CHORUS MAKE REPLY.**

Refrain.

**THE MULTITUDE OF PILGRIMS
WITH PALMS BEFORE YOU WENT;
OUR PRAISE AND PRAYER AND ANTHEMS
BEFORE YOU WE PRESENT.**

Refrain.

PHARISEE: And some of the Pharisees in the multitude cried to him, "Teacher, rebuke your disciples!
They're calling you the Christ. Tell them to shut up!"

NARRATOR 2: He answered,

JESUS: "I tell you, if these were silent the very stones themselves would cry out."

**TO YOU BEFORE YOUR PASSION
THEY SANG THEIR HYMNS OF PRAISE;
TO YOU, NOW HIGH EXALTED,
OUR MELODY WE RAISE.**

Refrain.

**THEIR PRAISES YOU ACCEPTED;
ACCEPT THE PRAYERS WE BRING,
GREAT AUTHOR OF ALL GOODNESS,
O GOOD AND GRACIOUS KING.**

Refrain.

NARRATOR 2: And when he drew near and saw the city he wept over it, saying,

JESUS: "Would that even today you knew the things that make for peace! But now they are hid from
your eyes. O Jerusalem! The days shall come upon you, when your enemies will cast up a bank
about you and surround you, and hem you in on every side, and dash you to the ground, you and
your children within you, and they will not leave one stone upon another in you; because you
did not know the time of your visitation."

**WOMEN: O JERUSALEM, YOU MISSED YOUR TIME TO SING,
YOU MISSED YOUR LOVING KING
WHEN HE CAME TO BRING
YOU HEALING IN HIS NAME
AND WHOLENESS TO THE LAME;
YOU WERE BLINDED TO HIS REIGN
SO THE CHILDREN SANG:
HOSANNA TO THE SON OF DAVID! HOSANNA! HOSANNA! HOSANNA!
TO THE KING, TO THE KING, TO THE KING, TO THE KING!**

CHILDREN'S SERMON

**ANTHEM : "Hosanna, Loud Hosanna"
Hallelujah Handbells**

W.H.Monk, arranged Robert Groth

2. The Preparation and the Eating of the Last Supper

NARRATOR 2: Now, the feast of Unleavened Bread drew near, which is called the Passover. And the Temple Priests were seeking how to put Jesus to death; for they feared the people.

JUDAS: Then Satan entered into Judas called Iscariot, who was of the number of the twelve; he went away and conferred with the temple priests and officers how he might betray him to them. And they were glad, and engaged to give him money. So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

NARRATOR 1: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying,

JESUS: "Go and prepare the Passover for us, that we may eat it."

PEOPLE: THEY SAID TO HIM, "BUT WHERE, LORD? WHERE WILL YOU HAVE US PREPARE IT, AND WHAT ARE WE TO DO?"

NARRATOR 2: He said to them,

JESUS: "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, and tell the householder, 'The Teacher says to you, Where is the guest room, where I am to eat the Passover with my disciples?' And he will show you a large upper room furnished; there make ready." And they went and found it as he had told them; and they prepared the Passover.

NARRATOR 1: And when the hour came, he sat at table, and the apostles with him. And he said to them,

JESUS: "I have earnestly desired to eat this Passover with you before I suffer. For I tell you, I shall not eat it until it is fulfilled in the kingdom of God."

NARRATOR 2: And he took the cup, and when he had given thanks he said,

JESUS: "Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes."

NARRATOR 1: And he took bread and when he had given thanks he broke it and gave it to them, saying,

JESUS: "This is my body which is given for you. Do this in remembrance of me."

NARRATOR 2: And likewise the cup after supper, saying,

JESUS: "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined: but woe to that man by whom he is betrayed!"

PEOPLE: AND THEY BEGAN TO QUESTION, "WHO, LORD? WHO IS TO BETRAY YOU? IS IT I? IS IT I?"

NARRATOR 1: He answered,

JESUS: "He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born."

JUDAS: Judas, who betrayed him, said, "Is it I, Master?"

NARRATOR 2: Jesus said to him,

JESUS: "You have said so."

PETER: Simon Peter was indignant. "But not I!" he said. And he declared, "Though they all fall away from you, I will never leave you."

JESUS: "Peter, truly I say to you, this very night, before the cock crows, you will deny me three times."

PETER: Peter said to him, "Even if I must die with you, I will never deny you!"

PEOPLE: AND SO SAID ALL OF THE DISCIPLES, OVER AND OVER AGAIN.

3. The Agony in the Garden

PEOPLE: (SINGING) ELW#347

**GO TO DARK GETHSEMANE,
ALL WHO FEEL THE TEMPTER'S POW'R;
YOUR REDEEMER'S CONFLICT SEE,
WATCH WITH HIM ONE BITTER HOUR;
TURN NOT FROM HIS GRIEFS AWAY,
LEARN FROM JESUS CHRIST TO PRAY.**

NARRATOR 1: And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them,

JESUS: "Pray that you may not enter into temptation."

PEOPLE: LEAD US NOT INTO TEMPTATION, BUT DELIVER US, DELIVER US.

NARRATOR 2: And he withdrew from them about a stone's throw, and knelt down and prayed,

JESUS: "Father, if you are willing, remove this cup from me; nevertheless, not my will, but yours be done."

**PEOPLE: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE YOUR NAME. YOUR KINGDOM COME:
YOUR WILL BE DONE. YOUR WILL BE DONE. YOUR WILL BE DONE—**

NARRATOR 1: And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them,

JESUS: "Why do you sleep? Rise and pray that you may not enter into temptation."

PEOPLE: LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL, EVEN THE EVIL WITHIN OURSELVES.

JUDAS: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him.

NARRATOR 2: But Jesus said to him,

JESUS: "Judas, would you betray the Son of Man with a kiss?"

JUDAS: Judas said, "Hail, Master."

PEOPLE: WHEN THE DISCIPLES SAW WHAT WOULD FOLLOW, THEY SAID, "LORD, SHALL WE STRIKE WITH THE SWORD?"

PETER: And one of them struck the slave of the high priest and cut off his right ear.

NARRATOR 1: But Jesus said,

JESUS: "No more of this!"

NARRATOR 2: And he touched his ear and healed him.

PEOPLE: FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US.

NARRATOR 1: Jesus said to those who had come out against him,

JESUS: "When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness."

NARRATOR 2: Then they seized him

4. The Judgment

**PEOPLE: (SINGING)
FOLLOW TO THE JUDGMENT HALL,
VIEW THE LORD OF LIFE ARRAIGNED;
OH, THE WORMWOOD AND THE GALL!
OH, THE PANGS HIS SOUL SUSTAINED!
SHUN NOT SUFF'RING, SHAME OR LOSS;
LEARN FROM HIM TO BEAR THE CROSS.**

NARRATOR 1: They seized him and led him away, bringing him to the High Priest's house.

PETER: Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

PEOPLE: THEN A MAID, SEEING HIM SIT IN THE LIGHT, SAID, "THIS MAN ALSO WAS WITH HIM."

PETER: But he denied it, saying, "Woman, I do not know him."

PEOPLE: THEN A MAN, SEEING HIM SIT IN THE LIGHT, SAID, "YOU ALSO ARE ONE OF THEM."

PETER: But Peter said, "Man, I am not."

PEOPLE: AN HOUR LATER ANOTHER INSISTED, SAYING, "CERTAINLY THIS MAN ALSO WAS WITH HIM: FOR HE IS A GALILEAN."

PETER: But Peter said, "Man, I do not know what you are saying!"

NARRATOR 2: And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter.

PETER: And Peter remembered the word of the Lord, how he had said to him,

JESUS: "Before the cock crows today, you will deny me three times."

NARRATOR 1: And he went out and he wept bitterly. Now the men who were holding Jesus mocked him and beat him; they blindfolded him and demanded:

PEOPLE: "PROPHECY! WHO IS IT THAT STRUCK YOU?"

NARRATOR 2: And they spoke many other words against him, reviling him. When the day came, the assembly of the elders of the people gathered together and led him to their council;

PEOPLE: AND THEY SAID, "IF YOU ARE THE CHRIST, TELL US."

NARRATOR 1: But he said to them,

JESUS: "If I tell you, you will not believe; and if I ask you now, you will not answer. But from now on the Son of man shall be seated at the right hand of the power of God."

PEOPLE: AND THEY SAID, "ARE YOU THE SON OF GOD, THEN?"

NARRATOR 2: And he said to them,

JESUS: "You say that I am."

PEOPLE: AND THEY SAID, "BLASPHEMY! WHAT FURTHER TESTIMONY DO WE NEED? WE HAVE HEARD IT OURSELVES FROM HIS OWN LIPS. BLASPHEMY! OH, BLASPHEMY!"

5. Dawn Friday: Jesus Before Pilate

NARRATOR 1: Then the whole company of them arose, and brought him before Pontius Pilate.

PEOPLE: AND THEY BEGAN TO CURSE HIM, SAYING, "WE FOUND THIS MAN PERVERTING OUR NATION, AND FORBIDDING US TO GIVE TRIBUTE TO CAESAR, AND SAYING THAT HE HIMSELF IS CHRIST THE KING!"

PILATE: And Pilate asked him, "Are you the King of the Jews?"

NARRATOR 2: And he answered him,

JESUS: "You have said so."

PILATE: And Pilate said to the Chief Priests and the multitudes, "I find no crime in this man."

PEOPLE: BUT THEY WERE URGENT, SAYING, "HE STIRS UP THE PEOPLE, TEACHING THROUGHOUT GALILEE EVEN TO THIS PLACE."

PILATE: And when Pilate heard that he was a Galilean, of Herod's jurisdiction, he sent him to Herod,

NARRATOR 1: Where he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again.

PILATE: Pilate said to the rulers of the people, "You brought me this man as one who was perverting the people; and after examining him, behold, I did not find him guilty of any of the charges against him. Behold, nothing deserving death has been done by him. I will therefore chastise him and release him -- "

PEOPLE: BUT THEY ALL CRIED OUT TOGETHER, "AWAY WITH THIS MAN! AWAY! AWAY! RELEASE TO US BARABBAS --"

NARRATOR 2: Barabbas! -- a man who had been thrown into prison for insurrection and for murder --

PILATE: Pilate addressed them once more, desiring to release Jesus --

PEOPLE: BUT THEY SHOUTED OUT, "CRUCIFY HIM! CRUCIFY HIM!"

PILATE: "Why? What evil has he done? I've found no crime in him deserving death. I'll chastise him. I'll release him -- "

PEOPLE: BUT THEY WERE URGENT, DEMANDING WITH LOUD CRIES THAT HE SHOULD BE CRUCIFIED.

NARRATOR 1: And their voices prevailed.

PILATE: So Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus he delivered up to their will.

6. Friday Morning: Crucifixion

PEOPLE: (SINGING)

**CALVARY'S MOURNFUL MOUNTAIN CLIMB;
THERE ADORING AT HIS FEET,
MARK THAT MIRACLE OF TIME,
GOD'S OWN SACRIFICE COMPLETE.
"IT IS FINISHED!" HEAR HIM CRY;
LEARN FROM JESUS CHRIST TO DIE.**

ALL MEN: AND AS THEY LED HIM AWAY, THEY SEIZED ONE SIMON OF CYRENE, WHO WAS COMING IN FROM THE COUNTRY, AND LAID ON HIM THE CROSS, TO CARRY IT BEHIND JESUS.

ALL WOMEN: AND THERE FOLLOWED HIM A GREAT MULTITUDE OF WOMEN WHO BEWAILED AND LAMENTED HIM –

NARRATOR 2: But Jesus turning to them said,

JESUS: "Daughter of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!' For if they do this when the wood is green, what will happen when it dries!"

NARRATOR 1: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called the Skull, there they crucified him, and the criminals, one on the right and one on the left.

NARRATOR 2: And Jesus said,

JESUS: "Father, forgive them; for they know not what they do."

ALL WOMEN: FORGIVE US OUR TRESPASSES.

ALL MEN: AND THEY CAST LOTS TO DIVIDE HIS GARMENTS.

ALL WOMEN: FORGIVE US OUR TRESPASSES.

ALL MEN: AND THE PEOPLE STOOD BY, WATCHING, BUT THE RULERS SCOFFED AT HIM, SAYING, "HE SAVED OTHERS: LET HIM SAVE HIMSELF, IF HE IS THE CHRIST OF GOD!"

ALL WOMEN: FORGIVE US OUR TRESPASSES.

ALL MEN: THE SOLDIERS ALSO MOCKED HIM, COMING UP AND OFFERING HIM VINEGAR.

ALL WOMEN: THERE WAS AN INSCRIPTION OVER HIM: "THIS IS THE KING OF THE JEWS."

ALL MEN: FORGIVE US OUR TRESPASSES. FORGIVE US, O LORD, OUR TRESPASSES!

NARRATOR 2: One of the criminals who were hanged with him railed at him, saying, "Are you not the Christ? Save yourself and us!"

PETER: But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence, and we justly? But this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom."

PEOPLE: FORGIVE US OUR TRESPASSES, DELIVER US FROM EVIL. YOU IS THE KINGDOM –

NARRATOR 1: And Jesus said to him –

PEOPLE: AND THE POWER –

JESUS: "Truly, truly, I say to you –"

PEOPLE: AND THE GLORY –

JESUS: "Today you will be with me in Paradise."

PEOPLE: FOREVER AND EVER. AMEN!

NARRATOR 2: It was now about the sixth hour - and there was darkness over the whole land until the ninth hour, while the sun's light failedAnd the curtain of the temple was torn in two, from the top to the bottomThen Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit!"

NARRATOR 1: And having said this, he breathed his last. And all the multitudes who had assembled to see the sight,

PEOPLE: WHEN THEY SAW WHAT HAD TAKEN PLACE, THEY RETURNED HOME BEATING THEIR BREASTS.

ALL WOMEN: AND ALL HIS ACQUAINTANCES AND THE WOMEN WHO HAD FOLLOWED HIM FROM GALILEE STOOD AT A DISTANCE AND SAW THESE THINGS –

PEOPLE: (SINGING) ELW#353

WERE YOU THERE WHEN THEY CRUCIFIED MY LORD?
WERE YOU THERE WHEN THEY CRUCIFIED MY LORD?
OH, SOMETIMES IT CAUSES ME TO TREMBLE, TREMBLE, TREMBLE.
WERE YOU THERE WHEN THEY CRUCIFIED MY LORD?

WERE YOU THERE WHEN THEY NAILED HIM TO THE TREE?
WERE YOU THERE WHEN THEY NAILED HIM TO THE TREE?
OH, SOMETIMES IT CAUSES ME TO TREMBLE, TREMBLE, TREMBLE.
WERE YOU THERE WHEN THEY NAILED HIM TO THE TREE?

WERE YOU THERE WHEN THEY PIERCED HIM IN THE SIDE?
WERE YOU THERE WHEN THEY PIERCED HIM IN THE SIDE?
OH, SOMETIMES IT CAUSES ME TO TREMBLE, TREMBLE, TREMBLE.
WERE YOU THERE WHEN THEY PIERCED HIM IN THE SIDE?

7. Late Friday Afternoon: Burial

PILATE: Now there was a man named Joseph from the town of Arimathea, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

NARRATOR 2: It was the day of Preparation, and the Sabbath was beginning.

ALL WOMEN: THE WOMEN WHO HAD COME WITH HIM FROM GALILEE FOLLOWED, AND SAW THE TOMB AND HOW HIS BODY WAS LAID. THEN THEY RETURNED, AND PREPARED SPICES AND OINTMENTS –

NARRATOR 2: On the Sabbath they rested according to the commandment.

PEOPLE: (SINGING)

WERE YOU THERE WHEN THE SUN REFUSED TO SHINE?
WERE YOU THERE WHEN THE SUN REFUSED TO SHINE?
OH, SOMETIMES IT CAUSES ME TO TREMBLE, TREMBLE, TREMBLE.
WERE YOU THERE WHEN THE SUN REFUSED TO SHINE?

WERE YOU THERE WHEN THEY LAID HIM IN THE TOMB?
WERE YOU THERE WHEN THEY LAID HIM IN THE TOMB?
OH, SOMETIMES IT CAUSES ME TO TREMBLE, TREMBLE, TREMBLE.
WERE YOU THERE WHEN THEY LAID HIM IN THE TOMB?

(The congregation is seated. All remain silent for MEDITATION.)

PRAYERS OF INTERCESSION

THE OFFERING

OFFERTORY: God Loved the World

Michael Burkhardt

WORDS OF INSTITUTION

THE OUR FATHER

**OUR FATHER IN HEAVEN,
HALLOWED BE YOUR NAME,
YOUR KINGDOM COME,
YOUR WILL BE DONE,
ON EARTH AS IN HEAVEN.
GIVE US TODAY OUR DAILY BREAD.
FORGIVE US OUR SINS
AS WE FORGIVE THOSE
WHO SIN AGAINST US.
SAVE US FROM THE TIME OF TRIAL
AND DELIVER US FROM EVIL.
FOR THE KINGDOM, THE POWER,
AND THE GLORY ARE YOURS,
NOW AND FOREVER. AMEN.**

THE DISTRIBUTION

THE POST-COMMUNION PRAYER

THE BENEDICTION

CLOSING HYMN: ELW# 335 JESUS, KEEP ME NEAR THE CROSS , 1,4

**JESUS, KEEP ME NEAR THE CROSS, THERE'S A PRECIOUS FOUNTAIN,
FREE TO ALL, A HEALING STREAM FLOWS FROM CALV'RY'S MOUNTAIN.
IN THE CROSS, IN THE CROSS BE MY GLORY EVER;
TILL MY RANSOMED SOUL SHALL FIND REST BEYOND THE RIVER.**

**NEAR THE CROSS I'LL WATCH AND WAIT, HOPING, TRUSTING EVER,
TILL I REACH THE GOLDEN STRAND JUST BEYOND THE RIVER.
IN THE CROSS, IN THE CROSS BE MY GLORY EVER;
TILL MY RANSOMED SOUL SHALL FIND REST BEYOND THE RIVER.**

THE DISMISSAL

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Adapted from *Ragman and Other Cries of Faith*.**

Prayer Requests

Linda Rehtin—sister in law of Jody Hoffmann
 Ingrid Hoerz—friend of Mark & Cindy Rennicke
 Family and Friends of Maggie—Nola Sella's sister in law
 Mary Hennig
 Raena Jo Holland Lumsden
 Hal Burwinkle—brother in law of Brant & Carol Anderson
 Family & Friends of Tim Young—friend of the Callies and the Viesselmanns
 Kris Rausch
 Carolyn Anderson

The flowers today are provided by Rich & Laura Weber in memory of loved ones and for many blessings received.

Thank you to Bob Maronde for playing his trumpet this morning.

ATTENDANCE & GIVING

Attendance

Sunday, April 3 9 am: 45

YouTube views of March 27 service: 15

Weekly Giving through April 3

General Giving	\$	3,945.00	
Good Gifts—Stoves	\$	125.00	
Property	\$	275.00	
Easter Flowers	\$	90.00	
Parking Lot	\$	500.00	**we need to have \$3791 in general giving weekly to meet our expenses

Our Good Gifts Lenten offering project this year is environmentally friendly cookstoves.

Traditional cooking stoves can burn a lot of wood and fill small homes with dangerous smoke that leads to a host of health problems for families. More efficient stoves can burn a variety of fuels, produce less smoke and maintain heat better which means families burn less wood and face fewer health risks. Each stove is \$105. Our goal is 15 stoves which would be \$1,575.00. To date we have collected \$1,265.

We will be accepting contributions—you can list it as “other” on your offering envelope and specify Good Gifts stoves. You can also send a check to the office — put Good Gifts stoves on the memo line. We will accept contributions through Lent. The stoves will go to third world countries.

Trinity has participated in Lenten Good Gifts projects for many years. Thank you for your support!

CALENDAR OF EVENTS

<p>10 9:00 a.m. Worship Service 10:00 a.m. Coffee Hour 5:30 p.m. Seder Meal with Tracy Deresynski</p>	<p>11</p>	<p>12 9:30 a.m. Ruth Circle</p>	<p>13 11:30 a.m. Ozaukee Human Services (facility) 7:00 p.m. Chapel Choir</p>	<p>14 5:30 p.m. Finance Committee 6:30 p.m. Maundy Thursday Worship in Parish Hall</p>	<p>15 1:00 p.m. Good Friday Worship- in person and live- streamed</p>	<p>16 7:30 a.m. Men's Breakfast & Bible Study</p>
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Holy Week Worship Details and Schedule

Holy week begins on Palm Sunday with Jesus' triumphal entry into Jerusalem. He is praised and celebrated, but he knows that it won't last. On Maundy Thursday, he meets with his disciples behind closed doors, washes their feet, gives them a new commandment to love one another as he has loved them, and share the Last Supper. That night he is arrested, and the next day, tried and crucified on Good Friday.

This year Trinity will offer a couple new services to bring the important events of Holy Week alive for us.

Maundy Thursday, April 14—Worship in the Parish Hall at 6:30pm

For Holy Thursday, we are going to worship gathered around tables in the Parish Hall. Our service will include readings, hymns, a meditation by Pastor Heidi, time for handwashing or foot washing (optional), communion around our tables and a shared meal. Our meal will be Potluck style! We ask that if you're coming, you bring a main dish, side dish or dessert to share. This time around the table will be a way to more closely imitate what Jesus did with his disciples on the last night of his life.

Good Friday, April 15—Worship at 1pm

Our Good Friday service will follow Trinity's past Good Friday services as we mark Jesus' crucifixion and death. It is a somber service of prayer and reflection.

Easter Sunday, April 17 -Sonrise Worship at Lion's Den at 5:45 and at Trinity at 9am

We celebrate together on Easter morning that our Lord is stronger than death!!

Note the changes! The Sonrise service will be at Lion's Den Gorge in Grafton at **5:45am**. We will share this special service with our friends at Immanuel Lutheran as we watch the sunrise and hear the Easter gospel.

Easter Worship will be at Trinity at **9am**, and will include special choir music and a baptism!

There will not be an Easter Breakfast at Trinity, but we will have a coffee hour following church, and you are also invited over to Immanuel for their Easter Breakfast! Just let Pastor Heidi know if you plan to go to Immanuel so she can give them a count for food.

We hope that you will make time to worship at these services, to hear the events that are central to our faith, and that your spirit will be filled with the Good News of Jesus' Resurrection!