



Welcome to
Trinity Lutheran Church, ELCA
N60 W6047 Columbia Road
Cedarburg, Wisconsin
Pr. Heidi Borkenhagen, interim Pastor

Evangelical Lutheran
Church in America
God's work. Our hands.

Our Mission Statement: *Through the power of the Holy Spirit, we will share the story of God's love, forgiveness, and grace, and be faithful to God's Word and Commandments.*

Sunday, May 1, 2022
9:00 a.m.
3rd Sunday of Easter

Welcome! We're so glad you're here! Trinity is a caring Christian community for all to grow spiritually and to serve God and the world. Here's some information we thought might be helpful.

We love it when children come to worship! We know bringing your kids to church can be difficult – but we are here to support the entire family. We have a nursery downstairs, if needed, and you can watch the service on TV there so you don't miss anything. Activity bags are available in the back of the church for kids to use during the service. Thank you for teaching your children the importance of worship.

A handicapped-accessible restroom is located in the Parish Hall behind the sanctuary—use the left door in the front of the sanctuary. Other restrooms and a drinking fountain are located downstairs off the dining room.

Holy Communion is celebrated at every worship service. We believe that all of God's children are welcome at the Lord's Table. We practice "open communion" which means if you commune in your home church you are welcome to commune here as well. Children who do not commune are invited to come forward for a blessing.

Please fill out a communion card (found in the pew rack) and give it to the usher as you come forward. If you desire, please share your contact information on the back of the card. You can also note on the card if you have a prayer request, would like someone to contact you, or are interested in membership.

Thanks for joining us in worship of our good and gracious God!

† *Congregation will stand if able.*

Prelude ***“This Joyful Eastertide”***

arr. Paul Bouman

Parish Notices

† **Thanksgiving for Baptism**

Pastor: Alleluia! Christ is risen.

Congregation: Christ is Risen, Indeed, Alleluia!

Pastor: In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks

Congregation: We give you thanks, O God, for the waters of life.

Pastor: We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

Congregation: We give you thanks, O God, for the waters of this place.

Pastor: You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.

Congregation: We give you thanks for your salvation through water.

Pastor: In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Congregation: We give you thanks for your salvation.

Pastor: Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear. To you our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise and thanksgiving, now and forever more.

Congregation: We give you thanks, blessed and holy Trinity, now and forever. Amen.

† Opening Hymn #391

“This Joyful Eastertide”

This joyful Eastertide,
away with sin and sorrow!
My love, the Crucified,
has sprung to life this morrow.

Refrain: Had Christ, who once was slain,
not burst his three-day prison,
our faith had been in vain.
But now has Christ arisen, arisen, arisen, arisen!

My flesh in hope shall rest
and for a season slumber
till trump from east to west
shall wake the dead in number. *Refrain*

Death's flood has lost its chill
since Jesus crossed the river.
Lover of souls, from ill
my passing soul deliver. *Refrain*

† Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

† Hymn of Praise #167

“Now the Feast and Celebration” see pg. 4

† Prayer of the Day

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#167 "Now the Feast and Celebration"

Refrain



Now the feast and cel - e - bra-tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



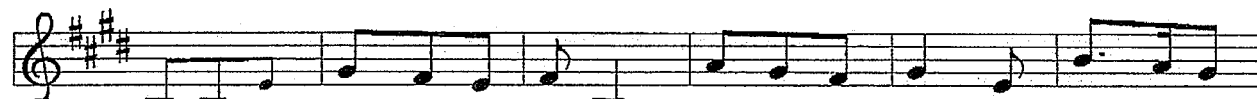
praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Text and music: Marty Haugen, b. 1950
Text and music © 1990 GIA Publications, Inc.

First Reading - Acts 9:1-20

9 Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵ He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do." ⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹ For three days he was without sight, and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹ The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴ and here he has authority from the chief priests to bind all who invoke your name." ¹⁵ But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶ I myself will show him how much he must suffer for the sake of my name." ¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹ and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰ and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

A: The Word of the Lord
C: **Thanks be to God**

Psalm 30

(read responsively, congregation reads bold print)

¹ I will exalt you, O LORD, because you have lifted me up,
and have not let my enemies triumph over me.

² **O LORD my God, I cried out to you, and you restored me to health.**

³ You brought me up, O Lord, from the dead; you restored my life as I was going
down to the grave.

⁴ **Sing praise to the Lord, all you faithful; give thanks in holy remembrance.**

⁵ God's wrath is short; God's favor lasts a lifetime. Weeping spends the night,
but joy comes in the morning.

⁶ **While I felt secure, I said, "I shall never be disturbed.**

⁷ You, Lord, with your favor, made me as strong as the mountains." Then you hid
your face, and I was filled with fear.

⁸ **I cried to you, O Lord; I pleaded with my Lord, saying.**

⁹ "What profit is there in my blood, if I go down to the pit? Will the dust praise you
or declare your faithfulness?"

¹⁰ **Hear, O Lord, and have mercy upon me; O Lord, be my helper."**

¹¹ You have turned my wailing into dancing; you have put off my sackcloth and
clothed me with joy.

¹² **Therefore my heart sings to you without ceasing; O Lord, my God, I will
give you thanks forever.**

Second Reading - Revelation 5:11-14

¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the
living creatures and the elders; they numbered myriads of myriads and thousands of
thousands, ¹² singing with full voice, "Worthy is the Lamb that was slaughtered to receive
power and wealth and wisdom and might and honor and glory and blessing!"

¹³ Then I heard every creature in heaven and on earth and under the earth and in the
sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be
blessing and honor and glory and might forever and ever!"

¹⁴ And the four living creatures said, "Amen!" And the elders fell down and worshiped.

A: The Word of the Lord

C: **Thanks be to God**

† Gospel Acclamation #174 "Celtic Alleluia"

The image shows two staves of musical notation for the 'Celtic Alleluia'. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written on a five-line staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc.

† Gospel P: The holy gospel according to **John 21:1-19**

21 After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶ He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶ A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷ He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P: The gospel of the Lord

C: **Praise to You, O Christ**

Sermon "Christ Appearances"

† Hymn of the Day *"O Christ the Same"* see pg. 9

† Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

O Christ the Same

1 O Christ the same, through all our sto - ry's pag - es—
 2 O Christ the same, the friend of sin - ners, shar - ing
 3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;
 our in - most thoughts, the se - crets none can hide;
 our lives and loves, our days and years re - main;

e - ter - nal Lord, the king of all the a - ges,
 still as of old up - on your bod - y bear - ing
 our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:
 the marks of love in tri - umph glo - ri - fied:
 our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,
 O Son of Man, who stooped for us from heav - en—
 O Lord of love, for all our joys and sor - rows,

who spread the skies and set the stars a - blaze;
 O Prince of life, in all your sav - ing power;
 for all our hopes when earth shall fade and flee;

O Christ the same, who wrought our whole sal - va - tion,
 O Christ the same, to whom our hearts are giv - en:
 O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.
 we bring our thanks for this the pres - ent hour.
 we bring our thanks for all that is to be.

Text: Timothy Dudley-Smith, b. 1926
 Music: LONDONDERRY AIR, Irish tune

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† Prayers of Intercession

P: God, in your mercy,
C: **hear our prayer.**

† Sharing of the Peace

P: The peace of the Lord be with you always.
C: **And also with you.**

Offertory *"Now the Green Blade Rises"*

arr. Wilbur Held

† Offertory Hymn # 379 *"Now the Green Blade Rises"* vs. 1,3

Now the green blade rises from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been;
love is come again like wheat arising green

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain;
raised from the dead, my living Lord is seen;
love is come again like wheat arising green.

† Offertory Prayer

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. **Amen.**

† The Great Thanksgiving

L: The Lord be with you.
C: **And also with you.**

L: Lift up your hearts.
C: **We lift them to the Lord.**

L: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**

The thanksgiving continues with the preface for the season, the assembly responds:

† Sanctus "Holy, Holy, Holy Lord"

S 173

Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

† Words of Institution

† The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power
and the glory are yours,
now and forever. Amen.

Invitation to Communion

P: The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

Communion

† Post-Communion Blessing

† Prayer After Communion

L: We give you thanks, generous God, for in the bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.
Amen.

† Blessing

God, the author of life, Christ, the living cornerstone, and the life-giving Spirit of adoption,
✠ bless you now and forever. **Amen.**

† Closing Hymn #389 *"Christ is Alive! Let Christians Sing!"*

Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.

Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching ev'ry place and time.

In ev'ry insult, rift, and war,
where color, scorn, or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.

Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.

Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Text: Brian A. Wren, b. 1936

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† **Dismissal**

L: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

L: Go in peace. Tell what God has done.

C: Thanks be to God.

Postlude

"Christ Is Alive!"

arr. Janet Linker

Many thanks to Pastor Howard Vrankin for filling in for Pastor Heidi this morning.
Welcome, we are glad to have you with us.

Prayer Requests

Linda Rechtin—sister in law of Jody Hoffmann
Ingrid Hoerz—friend of Mark & Cindy Rennie
Mary Hennig
Raena Jo Holland Lumsden
Hal Burwinkle—brother in law of Brant & Carol Anderson
Kris Rausch
Carolyn Anderson

CALENDAR OF EVENTS

1	2	3	4	5	6	7
9:00 a.m. Worship Service 10:00 a.m. Coffee Hour 10:15 a.m. Membership Committee 10:15 a.m. Endowment Committee Pastor Heidi Vacation	9:00 a.m. Quilters 7:00 p.m. Property Committee Pr. Heidi Vacation	6:30 p.m. MET Team Meeting Pr. Heidi Vacation	5:00 p.m. Confirmation 7:00 p.m. Chapel Choir Pr. Heidi Vacation	Pr. Heidi Vacation		

Pastor Heidi will be on vacation from April 29 through May 5. She will be here for the Worship service on Sunday, May 8 and will be back in the office on Tuesday, May 10.

ATTENDANCE & GIVING

Attendance Sunday, April 24 9 am: 43 YouTube views of April 24 service: 28 Weekly Giving through April 24	
General Giving	\$ 2,035.00
Parking Lot	\$ 100.00
**we need to have \$3791 in general giving weekly to meet our expenses	

Donate Blood (Or Snacks) And Be A Hero!

Trinity will be hosting a blood drive through Versiti Blood Center of Wisconsin on **Saturday, May 14 from 8:30am-12:30pm**. By donating just one pint of blood, you have the potential to save up to three lives. The entire process takes about an hour, and all blood types are needed. To sign up for your lifesaving appointment, call 1-877-BE-A-HERO, contact Jill Klitz (262-377-6074, djklitz@milwpc.com) or reserve a spot online at bit.ly/trinitymay14.

Whether or not you're donating blood, **you can also help out by donating snacks!** The Blood Center will provide juice and packaged snacks, and we're looking to supplement that with some cookies, brownies or other goodies to nourish those who've just donated blood. Please drop off your snacks at Trinity by end of day Friday, May 13 (and label them so we know they're for the blood drive), or let Jill know if you're bringing them on May 14. Thanks for your support!

ELCA Good Gifts Lenten Project

Our Good Gifts Lenten offering project this year was environmentally friendly cookstoves.

Traditional cooking stoves can burn a lot of wood and fill small homes with dangerous smoke that leads to a host of health problems for families. More efficient stoves can burn a variety of fuels, produce less smoke and maintain heat better which means families burn less wood and face fewer health risks. Each stove is \$105. Our goal was 15 stoves which would be \$1,575.00. Once again Trinity has exceeded its goal—we collected \$ 3,045 which is 29 stoves.

Thank you for your support!

From the Altar Guild—Please help out your Altar Guild by considering supplying flowers for the altar. There is a sign up sheet just outside the sanctuary near the main entrance or you can let the office know (262-377-0610, office@trinitycedarburg.org). If it is for a special occasion, please let the office know what you would like in the bulletin.



Parking Lot Fundraiser—The chart showing our fund-raising progress for the parking lot is in the back of the church. As of April 30 we have collected a total of \$65,900 which is the amount of the signed contract. Many thanks to all of you for your support in this project.

ASSISTING MINISTERS

	Sunday, May 1 9 am 3rd Sunday of Easter	Sunday, May 8 9 am 4th Sunday of Easter Mother's Day	Saturday, May 14 5 pm Holden Evening Prayer Service
Acolyte	Usher	Usher	Usher
Reader	Kathy Kallenbach	Dave Klitz	
Sacramental	Kathy Kallenbach	Deb Clifford	Bob Callies
Altar	Kathy Kallenbach	Kathy Kallenbach	Kathy Kallenbach
Usher	Team 1: Jeff Miller Ron Sella Bob Jessel	Team 1: Jeff Miller Ron Sella Bob Jessel	Team 1: Jeff Miller Ron Sella Bob Jessel
Flowers			
Coffee Hour	Ron & Nola Sella	Men's Breakfast	
Live Stream	Usher Team	Usher Team	Usher Team

Trinity Lutheran Church: Where Jesus' voice is Heard, Proclaimed and Lived



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Ingrid Pierson, Director of Music Ministry: ingridpierson@gmail.com
Linda Staley, Administrative Assistant /Treasurer: office@trinitycedarburg.org

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