



Welcome to  
**Trinity Lutheran Church, ELCA**  
N60 W6047 Columbia Road  
Cedarburg, Wisconsin  
Pastor Brent Halverson



**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

**Our Mission Statement:** *Through the power of the Holy Spirit, we will share the story of God's love, forgiveness, and grace, and be faithful to God's Word and Commandments.*

**Sunday, July 18, 2021**

**9:00 a.m.**

**8th Sunday after Pentecost**

**Prelude** "Jesus Christ, Our Blessed Savior" BWV666

J. S. Bach

### Parish Notices

### † Confession and Forgiveness

**Pastor:** Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**Congregation: Amen.**

**Pastor:** Drawn to Christ and seeking God's abundance, let us confess our sin.  
*Silence is kept for reflection.*

God our provider,

**Congregation: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

**Pastor:** Beloved people of God, in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy; you are forgiven and loved into abundant life.

**Congregation: Amen.**

† Opening Hymn "Bind Us Together"

*Refrain*  
F Dm Gm

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

C<sup>7</sup> F F

can - not be bro - ken. Bind us to - geth - er, Lord,

Dm Gm C F

bind us to - geth - er, Lord; bind us to - geth - er in love.

F C<sup>7</sup> F F C<sup>7</sup> F

1 There . . is on - ly one God. There . . is on - ly one King.  
2 You are the fam-'ly of God. You are the prom-ise di - vine.

F C<sup>7</sup> F F C<sup>7</sup> F B<sup>b</sup>/C *Refrain*

There . . is on - ly one Bod-y; that . . is why we can sing:  
You are God's cho-sen de - sire, you are the glo-rious new wine.

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## † Hymn of Praise #881 "Let All Things Now Living" vs. 1

1 Let all things now liv - ing a song of thanks - giv - ing to  
2 God rules all the forc - es: the stars in their cours - es and  
God the cre - a - tor tri - um - phant - ly raise,  
sun in its or - bit o - be - dient - ly shine;  
who fash - ioned and made us, pro - tect - ed and stayed us, who  
the hills and the moun - tains, the riv - ers and foun - tains, the  
still guides us on to the end of our days.  
deeps of the o - cean pro - claim God di - vine.  
God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing our love and re -  
fore us, a pil - lar of fire shin - ing forth in the night,  
joic - ing; with glad ad - o - ra - tion a song let us raise  
till shad - ows have van - ished and dark - ness is ban - ished, as  
till all things now liv - ing u - nite in thanks - giv - ing: "To  
for - ward we trav - el from light in - to light.  
God in the high - est, ho - san - na and praise!"

## † Prayer of the Day

**O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.**

### First Reading      **Jeremiah 23:1-6**

**23** Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup> Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. <sup>5</sup> The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader: The Word of the Lord.

**Congregation: Thanks be to God.**

### **Psalm 23**      read responsively, congregation reads bold print

The LORD is my shepherd, I shall not be in want.

<sup>2</sup> **The Lord makes me lie down in green pastures,  
and leads me beside still waters.**

<sup>3</sup> You restore my soul, O Lord, and guide me along right pathways for your name's sake.

<sup>4</sup> **Though I walk through the valley of the shadow of death, I shall fear  
no evil; for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup> You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

<sup>6</sup> **Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord forever.**

## Second Reading Ephesians 2:11-22

<sup>11</sup> Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup> remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup> He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup> in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

**Congregation: Thanks be to God.**

## † Gospel Acclamation ELW #172 *“Halle, Halle, Hallelujah”*

Halle, Halle, Hallelujah.

Halle, Halle, Hallelujah.

Halle, Halle, Hallelujah.

Hallelujah. Hallelujah.

## † Gospel

Leader: The holy gospel according to **Mark 6:30-34,53-56**

**Congregation: Glory to You, O Lord**

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Leader: The gospel of the Lord.

**Congregation: Praise to You, O Christ.**

## Sermon

† Hymn of the Day # 719    *"Where Cross the Crowded Ways of Life"*    see pg. 7

## † Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

"Where Cross the Crowded Ways of Life" vs. 1,6

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the

cries of race and clan, a - bove the noise of  
 thresh - olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
 make haste to heal these hearts of pain;  
 among these restless throngs abide;  
 oh, tread the city's streets again;

6 Till all the world shall learn your love,  
 and follow where your feet have trod;  
 till glorious from your heav'n above  
 shall come the city of our God.

L: Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation. *A brief silence.*

L: Tend your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call in ministry. Embolden all the baptized to embody your love and justice. Hear us, O God.

**C: Your mercy is great.**

L: Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural disasters and protect coastlands threatened by rising oceans. Hear us, O God.

**C: Your mercy is great.**

L: Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God.

**C: Your mercy is great.**

L: Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort those who are grieving, and recovery to those who are ill (*especially*). Hear us, O God.

**C: Your mercy is great.**

L: Nourish this congregation, O God. Prepare a table where we receive food for our hungry spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Hear us, O God.

**C: Your mercy is great.**

*(here other intercessions may be offered)*

L: You lead us home, O God. We give thanks for all who have died, now citizens with the saints. As you have received them into your heavenly home, so welcome all of us to dwell in your house forever. Hear us, O God.

**C: Your mercy is great.**

L: We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.



## † Sharing of the Peace

L: The peace of the Lord be with you always.

C: And also with you.

### Offertory Hymn # 486 "God Extends an Invitation"



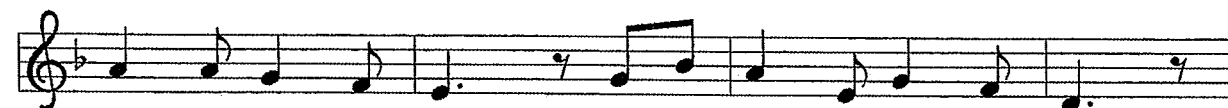
*Nues-tro Pa - dre nos in - vi - ta a la me - sa de la*  
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



*vi - da, don - de hay vi - no, luz y pan; y no -*  
a - tion, where there's wine and light and bread. Here we



*so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, . pues a -*  
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



*sí es la co - mu - ni - ón; pues a - sí es la co - mu - ni - ón.*  
feast of life is spread; here the feast of life is spread.

Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford, b. 1923  
Music: Miria T. Kolling  
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Music © Miria T. Kolling

NUESTRO PADRE  
887 8877

† **The Great Thanksgiving**

L: The Lord be with you.

**C: And also with you.**

L: Lift up your hearts.

**C: We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

*The thanksgiving continues with the preface for the day or season; the assembly responds:*

† **Sanctus**      *“Holy, Holy”*      pg. 207

Holy, holy, holy Lord, God of power and might,  
heav'n and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.

† **Words of Institution**

† **The Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom,  
the power, and the glory are yours,  
now and forever. Amen.**

† **Invitation to Communion**

L. Christ has set the table with more than enough for all. Come!

**Agnus Dei**    *“Lamb of God”*    pg. 208

O Lamb of God, you bear the sin of all the world away;  
you suffered death our lives to save: have mercy now we pray.

O Lamb of God, you bear the sin of all the world away;  
you set us free from guilt and grave: have mercy now we pray.

O Lamb of God, you bear the sin of all the world away;  
Eternal peace with God you made: give us your peace, we pray.

**† Prayer After Communion**

L: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**C: Amen.**

**† Blessing**

L: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

**C: Amen.**

**Closing Hymn #789**    *“Savior, like a Shepherd Lead Us”*    vs. 1,4    see pg.12

**Dismissal**

L: Go in peace. You are the body of Christ.

**C: Thanks be to God.**

**Postlude**    *“We Are Marching in the Light of God”*

John Behnke



1 Sav-ior like a shep-herd lead us; much we need your ten - der care.  
 2 We are yours; in love be - friend us, be the guard-ian of our way;  
 3 You have prom-ised to re - ceive us, poor and sin - ful though we be;  
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-prepare.  
 keep your flock, from sin de - fend us, seek us when we go a - stray.  
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je-sus, bless-ed Je - sus, you have bought us; we are yours.  
 Bless-ed Je-sus, bless-ed Je - sus, hear us chil - dren when we pray.  
 Bless-ed Je-sus, bless-ed Je - sus, ear - ly let us turn to you.  
 Bless-ed Je-sus, bless-ed Je - sus, you have loved us, love us still.



Bless-ed Je-sus, bless-ed Je - sus, you have bought us; we are yours.  
 Bless-ed Je-sus, bless-ed Je - sus, hear us chil - dren when we pray.  
 Bless-ed Je-sus, bless-ed Je - sus, ear - ly let us turn to you.  
 Bless-ed Je-sus, bless-ed Je - sus, you have loved us, love us still.



## Prayer Requests

MaryPat - friend of Susie Thoms  
Linda Rehtin—sister in law of Jody Hoffmann  
Marvin Olson—friend of Greg & Jody Hoffmann  
Maggie—Nola Sella's sister in law  
Jane Allam—Jean Jessie's sister  
Ron Jacobson  
Michael Jaeger—Cassy Behrent's Dad  
Family & Friends of Jerry Fowler  
Family & Friends of Karrie Suhr—friend of Jim & Mary Johnson  
Steve Wilson—friend of Jim & Mary Johnson  
Shirley Kiepert  
Family & Friends of Forbes Purkis—Community member  
Stirling family: Tony, Leah, Nelia, and Brooks Chad  
Kenton Miller—son of friends of Jim & Mary Johnson

Our organist this morning is John Seboldt. We thank him for being here today.

<b>Attendance</b>	Saturday, July 10	5:00 pm:	22
	Sunday, July 11	9:00 am:	36

**Weekly Giving** Through July 11

General Giving                      \$     2,771.00

\*\*We need to have \$4,182 in general giving to meet our budgeted expenses.

## *ASSISTING MINISTERS*

	Sunday, July 18 9 am	Saturday, July 24 5 pm Holden Evening Prayer	Sunday, July 25 9 am
<b>Greeters</b>			
<b>Acolyte</b>	Usher	Usher	Usher
<b>Reader</b>	Mitch Sella		Jeff Miller
<b>Sacramental</b>	Sue Maronde	Dave Ludeman	Kate Hill
<b>Altar</b>	Susie Thoms		
<b>Usher</b>	Team 3: Scott Leppert Mike Reimer	Team 3: Scott Leppert Mike Reimer Rich Weber	Team 3: Scott Leppert Mike Reimer
<b>Flowers</b>			
<b>Coffee Hour</b>			

## LWR SCHOOL KITS

It's school kit time again. Like last year, we'll be collecting money donations (we can buy in bulk and save money vs. store prices). If you'd like to support this project, please indicate SCHOOL KITS on your donation and turn it into the church by August 15 (you can place it in the offering plate in the back of the church).

We will assemble kits on September 12—God's Work, Our Hands Sunday.

Where in the world did our school kits go? Nicaragua, Mozambique, Lebanon, Georgia (the country), Mali, Armenia, and Djibouti (in Africa).

### HEALTH KITS?

In April, we shipped 20 health kits to the Minneapolis LWR Warehouse in response to an urgent appeal for health kits. Given Covid displacements... health kits (especially to provide for better sanitary needs) were in very short supply.

At this time we are focusing on School Kits so please... make your donation to School Kits.

**CALENDAR OF EVENTS**

18 9:00 a.m. Worship Service—In person and live-streamed	19 9:00 a.m. Quilters	20 9:30 a.m. Ruth Circle  Tidings articles due	21 10:00 a.m. Pr. Brent— Coffee at N'Seven in Grafton	22 9:00 p.m. Softball vs. Crossroads Presbyterian	23	24 5:00 p.m. Holden Evening Prayer Service
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**Trinity Volunteers Needed**

Trinity will be the sponsor of the Saukville Food Pantry Mission on Wednesday, August 11 from 9 am to 12:30 pm at Grady Park in Saukville. Feeding America brings a truckload of food for volunteers to hand out to people in need. We are in need of at least 16 volunteers who will receive a Trinity T-Shirt showing our support. Please call the office at 262-377-0610 or email at [office@trinitycedarburg.org](mailto:office@trinitycedarburg.org) by Monday, July 26 and let Linda know if you can volunteer and what size T-shirt you will need. Your help is greatly appreciated in support of this mission!!

Bob Callies, Council President

## If you are visiting ...

Welcome! We're so glad you're here! Here's some information we thought might be helpful.

We love it when children come to worship! We have a nursery downstairs, if needed, and activity bags for younger children are available in the back of church for use during the service.

Restrooms and a drinking fountain are downstairs off the dining room. A handicapped-accessible restroom is located in the Parish Hall -- use the pulpit-side door in the front of the sanctuary.

Holy Communion is celebrated at every worship service. We believe that all of God's children are welcome to the Lord's Table. We practice "open communion," which means if you commune in your home church, you are welcome to commune here as well. Children who do not commune are welcome to come forward for a blessing.

Please fill out a communion card (found in the pew rack) and give it to the usher as you come forward. If you desire, please share your contact information on the back of the card. You can also note on the card if you have a prayer request, would like Pastor Brent Halverson to contact you, or are interested in membership. We receive new members in the spring and in the fall.

You're welcome to take any of the information from the back tables in the sanctuary, including our monthly Tidings newsletter and a booklet detailing opportunities here at Trinity.



**Trinity Lutheran Church: Where Jesus' voice is Heard, Proclaimed and Lived**

**N60 W6047 Columbia Road  
Cedarburg, WI 53012  
262.377.0610  
www.trinitycedarburg.org**

***Our Mission Statement:*** *Through the power of the Holy Spirit, we will share the story of God's love, forgiveness, and grace, and be faithful to God's Word and Commandments.*

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