



Welcome to
Trinity Lutheran Church, ELCA
N60 W6047 Columbia Road
Cedarburg, Wisconsin
Pr. Heidi Borkenhagen, interim Pastor

Evangelical Lutheran
Church in America
God's work. Our hands.

Our Mission Statement: *Through the power of the Holy Spirit, we will share the story of God's love, forgiveness, and grace, and be faithful to God's Word and Commandments.*

Sunday, October 30, 2022

9:00 a.m.

Reformation Sunday

Welcome! We're so glad you're here! Trinity is a caring Christian community for all to grow spiritually and to serve God and the world. Here's some information we thought might be helpful.

We love it when children come to worship! We know bringing your kids to church can be difficult – but we are here to support the entire family. We have a nursery downstairs, if needed, and you can watch the service on TV there so you don't miss anything. Activity bags are available in the back of the church for kids to use during the service. Thank you for teaching your children the importance of worship.

A handicapped-accessible restroom is located in the Parish Hall behind the sanctuary—use the left door in the front of the sanctuary. Other restrooms and a drinking fountain are located downstairs off the dining room.

Holy Communion is celebrated at every worship service. We believe that all of God's children are welcome at the Lord's Table. We practice "open communion" which means if you commune in your home church you are welcome to commune here as well. Children who do not commune are invited to come forward for a blessing.

Please fill out a communion card (found in the pew rack) and give it to the usher as you come forward. If you desire, please share your contact information on the back of the card. You can also note on the card if you have a prayer request, would like someone to contact you, or are interested in membership.

Thanks for joining us in worship of our good and gracious God!

† *Congregation will stand if able.*

Prelude **“A Mighty Fortress Is Our God”**

Johann Pachelbel

Parish Notices

Litany: By Abigail Carlisle-Wilke

P: Here we stand, Lord, the people you have redeemed.

C: Here we stand, Lord, giving thanks to you for you are good.

A: We give thanks that your love lasts forever. We thank you that you free those who are oppressed.

P: Here we stand knowing that it is you we all can cry out to for help in times of trouble.

C: We know that you will not only deliver us but that you will lead our way to where we need to go.

A: Here we stand by the living water that you set flowing for all.

C: We drink freely from your water that satisfies everyone who is thirsty.

P: And we thank you that you also give plenty to eat for those who are hungry.

C: Here we stand with those who reformed the church so long ago, and with those who are still reforming the church today.

A: Here we stand, witnesses to your good news for all.

C: Here we stand: your servants, your followers, your children.

† **Opening Hymn #504** **“A Mighty Fortress Is Our God”** vs. 1,2,4

1 A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.
The old satanic foe
has sworn to work us woe!
With craft and dreadful might
he arms himself to fight.
On earth he has no equal.

2 No strength of ours can match his might!
We would be lost, rejected.
But now a champion comes to fight,
whom God himself elected.
You ask who this may be?
The Lord of hosts is he!
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.

4 God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fights by our side
with weapons of the Spirit.
Were they to take our house,
goods, honor, child, or spouse,
though life be wrenched away,
they cannot win the day.
The kingdom's ours forever!

Text: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*
Text © 1978 *Lutheran Book of Worship*,
admin. Augsburg Fortress.

Confession and Prayers: A Litany for Unity and Reconciliation (Adapted from A Church Not Divided by Walls)

P: As we celebrate the Reformation, let us also pray for reconciliation within the body of Christ.

For the church that in every age has taught the faith to children, shared the sacraments, and fed the poor,

C: O God, we give you thanks.

P: For the times when the church has let the human urge for power and self-preservation prevail over the will of God,

C: O God, we ask forgiveness.

P: For those instances when we have driven out sisters and brothers who had a different vision of God's will for us,

C: O God, we ask forgiveness.

P: For us, when we promote individualism above our one-ness as children of God and brothers and sisters in Christ,

C: O God, we ask forgiveness.

P: For those who work to create unity among all the churches and seek to find ways to walk together,

C: O God, we ask your blessing.

P: For those in every age who bring reformation and renewal to the church when it has become complacent,

C: O God, we ask your blessing.

P: For the diversity of expression in our many churches and denominations and for the spirit of liberation that allows the church to continually renew itself,

C: O God, we ask your blessing.

P: For the church, that we may be worthy and willing to work at healing divisions among all worshiping communities throughout the whole world, we pray in the name of the God who is the Creator and Reformer of us all.

C: Amen.

† Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

† Hymn of Praise #779 "Amazing Grace" vs.1, 2

- 1 Amazing grace! how sweet the sound
that saved a wretch like me!
I once was lost, but now am found;
was blind, but now I see.
- 2 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

† **Prayer of the Day**

Gracious Father, we pray for your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading - Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

A: The Word of the Lord

C: **Thanks be to God**

Psalm 46 (read responsively, congregation reads bold print)

¹God is our refuge and strength, a very present help in trouble.

²**Therefore we will not fear, though the earth should change,
though the mountains shake in the heart of the sea;**

³though its waters roar and foam, though the mountains tremble with its tumult.

⁴**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵God is in the midst of the city; it shall not be moved;

God will help it when the morning dawns.

⁶**The nations are in an uproar, the kingdoms totter;
he utters his voice, the earth melts.**

⁷The LORD of hosts is with us; the God of Jacob is our refuge.

⁸**Come, behold the works of the LORD;
see what desolations he has brought on the earth.**

⁹He makes wars cease to the end of the earth; he breaks the bow, and shatters the spear; he burns the shields with fire.

¹⁰**"Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth."**

¹¹The LORD of hosts is with us; the God of Jacob is our refuge.

Second Reading - Romans 3:19-28

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. ²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

A: The Word of the Lord

C: Thanks be to God

† Gospel Acclamation #175

Gospel Acclamation

The musical score consists of two systems, each with a vocal line and a bass line. The vocal line is in treble clef and the bass line is in bass clef. Both are in a key with one flat (B-flat major or D minor). The lyrics are: "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music features a simple, rhythmic melody with some rests and ties.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: "Alleluia 7," Jacques Berthier, 1923-1994, and the Taizé Community
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† Gospel P: The holy gospel according to **John 8:31-36**
C: **Glory to You, O Lord.**

³¹Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.

P: The gospel of the Lord
C: **Praise to You, O Christ**

Sermon

† Hymn of the Day #729 *“The Church of Christ, in Every Age”*

vs. 1, 3, 5

- 1 The church of Christ, in ev'ry age
beset by change, but Spirit-led,
must claim and test its heritage
and keep on rising from the dead.

- 3 Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.

- 5 We have no mission but to serve
in full obedience to our Lord;
to care for all, without reserve,
and spread his liberating word.

Text: Fred Pratt Green, 1903-2000
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† Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

† Prayers of Intercession

P: Hear us, O God.

C: Your mercy is great.

† Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offertory

“Auf meinen lieben Gott”

(In God, My Faithful God I Trust)

Johann Sebastian Bach

Please note that we are not passing the offering plate at this time. There is an offering plate at the back of the church, please place your envelope there.

† Offertory Prayer

L: Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**

† The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

The thanksgiving continues with the preface for the season, the assembly responds:

† Sanctus #525

You Are Holy
Du är helig

1*



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945
Music: DU ÄR HELIG, Per Harling
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† **Words of Institution**

† **The Lord's Prayer**

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

P: Christ invites you to the table. Come, taste and see.

† **Post-Communion Blessing**

† **Prayer After Communion**

L: God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

† **Benediction**

P: God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church:
Almighty God, Father, †Son, and Holy Spirit,
bless you now and forever.

C: Amen.

† **Closing Hymn #537** *“On Our Way Rejoicing”*

- 1 On our way rejoicing
 gladly let us go.
 Christ our Lord has conquered;
 vanquished is the foe.
 Christ without, our safety;
 Christ within, our joy;
 who, if we be faithful,
 can our hope destroy?

Refrain

On our way rejoicing;
as we forward move,
hearken to our praises,
O blest God of love!

- 2 Unto God the Father
 joyful songs we sing;
 unto God the Savior
 thankful hearts we bring;
 unto God the Spirit
 bow we and adore,
 on our way rejoicing
 now and evermore. *Refrain*

Text: John S. B. Monsell, 1811-1875,

† **Dismissal**

L: Go in peace! Keep Reforming the church and the world in the name of Christ!
C: **Thanks be to God!**

Postlude *“On Our Way Rejoicing”*

arr. Jane Southwick Cool

Many thanks to our instrumentalists for adding their talents to our celebration this morning.

Brant Anderson—trumpet
Bob Maronde—trumpet
Dave Klitz—trombone

Prayer Requests

Hal Burwinkle—brother in law of Brant & Carol Anderson
 Linda Rehtin—sister in law of Jody Hoffmann
 Lois Helm
 John Dunfee
 Dick Mack
 Family & Friends of Bill Huebner
 Patrice MacDonald
 Jill Ziegelbauer

ATTENDANCE & GIVING

Attendance

Sunday, October 23 9 am: 47
 YouTube views of October 23 service: 19
Weekly Giving through October 23

General Giving	\$	1,950.00
Property	\$	50.00
Thanksgiving Dinner	\$	20.00

We need to have \$3791 in general giving weekly to meet our expenses



From the Altar Guild—Please help out your Altar Guild by considering supplying flowers for the altar. There is a sign up sheet just outside the sanctuary near the main entrance or you can let the office know (262-377-0610, office@trinitycedarburg.org). If it is for a special occasion, please let the office know what you would like in the bulletin.

CALENDAR OF EVENTS

30 9:00 a.m. Worship Service— in person and live- streamed— 10:00 a.m. Coffee Hour	31	Nov. 01	02 5:15 p.m. Confirmation 7:00 p.m. Govt. & Civic Engagement Discussion at Trinity	03	04	05
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Discussion on our Lutheran Understanding of Government and Civic Engagement

As Lutherans, what do we understand about government and our engagement in civic life? What are our responsibilities as citizens to our life together within a society? How do we share responsibility to seek the common good even as we may disagree about the best ways to achieve it?

The Cedarburg churches—Advent, Faith, Immanuel, and Trinity—will join together four Wednesday evenings, October 12, 19, 26, and November 2, at 7:00 p.m. to discuss the ELCA social message on “Government and Civic Engagement in the United States: Discipleship in a Democracy.” The statement notes that energetic civic engagement is part of our baptismal vocation—individually and as our public witness as church together. All are welcome for an energetic discussion!

Meeting Schedule and Locations:

Nov 2 – Trinity LC, N60W6047 Columbia Rd., Discussion Leader, Pastor Heidi Borkenhagen

Zoom links will be made available for those who prefer to participate virtually.

You can find more information about the Social Message and other resources here:

The ELCA has adopted a social message on government and civic engagement titled “Government and Civic Engagement in the United States: Discipleship in a Democracy.” This writing project was requested by the 2019 Churchwide Assembly and was adopted in June 2020 by the ELCA Church Council [CC20.06.17].

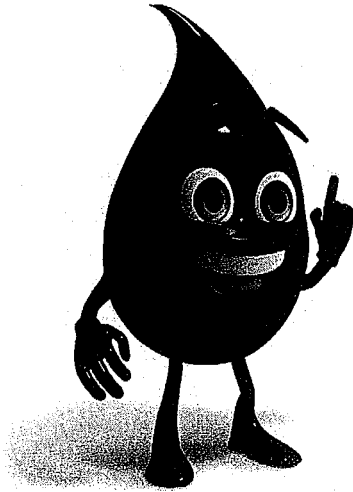
To help dig into the text, there is a Study Guide, along with a Leader's Guide for those facilitating groups.

ASSISTING MINISTERS

	Sunday, October 30 9 am Reformation Sunday	Sunday, November 6 9 am 22nd Sunday after Pentecost	Saturday, November 12 5 pm Holden Evening Prayer Service
Acolyte	Usher	Usher	Usher
Reader	Greg Hoffmann	Brant Anderson	
Sacramental	Mary Johnson	Kate Hill	Carol Anderson
Altar	Kathy Kallenbach	Susie Thoms	Susie Thoms
Usher	Team 2: Bob Maronde Dave Ludeman Dave Klitz Patrick Doughman	Team 3: Scott Leppert Mike Reimer John Ische Susie Thoms	Team 3: Scott Leppert Mike Reimer John Ische Susie Thoms
Flowers			
Coffee Hour			
Live Stream	Usher Team	Usher Team	

Offering Change

We have gone back to having the offering plates in the back of the church. If you have questions or concerns, please talk to Pastor Heidi, council, or the Worship Committee. Thank you for all you do to support the ministry at Trinity! Your offerings, tithes, and sharing your gifts are all needed and appreciated as we serve God and share the Good News of Jesus.

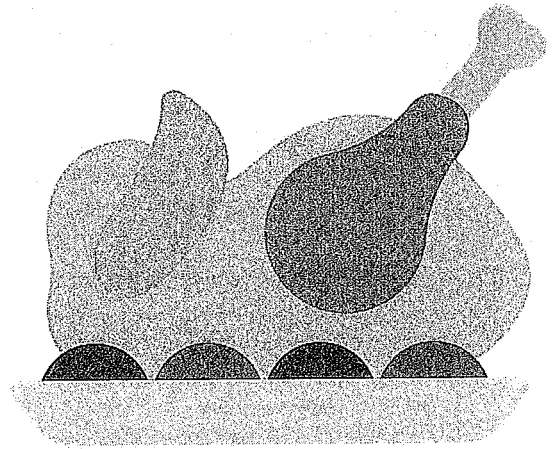


Donate Blood (Or Snacks) And Be A Hero!

Trinity will be hosting a blood drive through Versiti Blood Center of Wisconsin on **Saturday, Nov. 12 from 8:30am-12:30pm**. By donating just one pint of blood, you have the potential to save up to three lives. The entire process takes about an hour, and all blood types are needed. To sign up for your lifesaving appointment, call 1-877-BE-A-HERO, contact Jill Klitz 262-377-6074, djklitz@milwpc.com) or reserve a spot online at bit.ly/trinitynov12.

Whether or not you're donating blood, **you can also help out by donating snacks!** The Blood Center will provide juice and packaged snacks, and we're looking to supplement that with some cookies, brownies or other goodies to nourish those who've just donated blood. Please drop off your snacks at Trinity by end of day Friday, Nov. 11 (and label them so we know they're for the blood drive), or let Jill know if you're bringing them on Nov. 12. Thanks for your support!

We will once again offer a free Thanksgiving Dinner (take out-drive thru only) on Thursday, November 24 from 10:30 am to 11:30 am. We will need help cooking on Tuesday and Wednesday and help as runners, help packing up the dinners, and clean up on Thursday. Sign up sheets are on the bulletin board outside the office as well as one in the dining hall. Many thanks to Joanne Viesselmann and Cindy Rennie for heading up this year's dinner. Thanks also to Meijer in Grafton for their generous donation to help with the costs.



Website Team Needed

The church council has hired a web designer to redesign Trinity's Website. We heartily thank Jill Klitz for many years of her labor of love in creating and keeping Trinity's website up to date! Part of the redesign involves a training to learn how to keep the website updated. We are looking for a team of people to be trained to share this responsibility so that it doesn't all fall on one person. If you're interested in being a part of the training, talk to Pastor Heidi or Bob Callies ASAP. We are having the training on the evening of November 10 at 6:30 p.m.

October Readers Corner by Jody Hoffmann

October is National Breast Cancer Awareness month and October 20th is National Mammography Day.

No matter who you are or where you live, breast cancer will at some point touch your life; it may have already done that. Great strides have been made in promoting behavior that encourages early detection and recognizing the warning signs of breast cancer. The pandemic has caused many women to delay their regular screening. I urge women to get back on their screening schedule and do self-exams. Men, it is your job to remind the women in your life that this is serious business.

What does this have to do with Trinity's library? Nothing, but I had a platform and thought I would use it.

Some fun and interesting books to read this month are:

An American Bride in Kabul, Phyllis Chesler. An autobiographical story of how a Jewish American girl learned to see the world through eastern as well as western eyes. Moving to Kabul with her westernized husband resulted in her being stripped of her passport and rights as her husband returned to his eastern ways.

Sue Grafton alphabet series: The late Sue Grafton is known for her detective novels and in particular her alphabet series. I.e. A is for Alibi. Our library has the novels associated with letters A, N, P, Q, R, S, and U.

The Curious Incident of the Dog in the Night-time: Mark Haddon. Taking place in England the 15-year-old narrator discovers the slain body of his neighbor's poodle, he sets out to track down the murderer.

Trinity Lutheran Church: Where Jesus' voice is Heard, Proclaimed and Lived



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