



Welcome to  
**Trinity Lutheran Church, ELCA**  
N60 W6047 Columbia Road



**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

**Our Mission Statement:** *Through the power of the Holy Spirit, we will share the story of God's love, forgiveness, and grace, and be faithful to God's Word and Commandments.*

**Sunday, November 28, 2021**

**9:00 a.m.**

**1st Sunday of Advent**

† *Congregation will stand if able.*

**Prelude**      *"People Look East"*

Trad. French

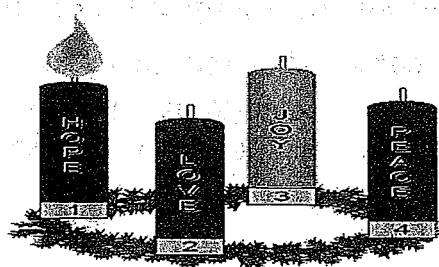
**Parish Notices**

**Blessing of the Advent Wreath**

**L:** We praise you, O God, for this evergreen crown that marks our days of preparation for Christ's advent. As we light the first candle on this wreath, rouse us from sleep, that we may be ready to greet our Lord when he comes with all the saints and angels. Enlighten us with your grace, and prepare our hearts to welcome him with joy. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

**C: Amen.**

*Light the first candle.*



## Lighting of the Advent Candle "Come Now, O Prince of Peace"

The musical score is written on two staves in 3/4 time with a key signature of one flat (B-flat). The first staff contains the melody for the first line of text: "Come now, O Prince of peace, make us one bod - y." The second staff, starting with a measure rest labeled '5', contains the melody for the second line: "Come, O Lord Je - sus, rec - on - cile your peo - ple." The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together.

Text: Geonyong Lee, b. 1947, tr. Marion Pope  
Music: Geonyong Lee  
Text and music © Geonyong Lee

### † Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

L: Blessed be the holy Trinity, † one God, who alone does wonders, who lifts up the lowly, who fills the hungry with good things. **Amen.**

L: Let us confess our sin, trusting in the tender mercy of our God.

*Pause for silence and reflection.*

L: God for whom we wait,

**C: in the presence of one another, we confess our sin before you. We fail in believing that your good news is for us. We falter in our call to tend your creation. We find our sense of self in material wealth. We fear those different from ourselves. We forget that we are your children and turn away from your love. Forgive us, Blessed One, and assure us again of your saving grace.**

L: God, in Christ Jesus, has looked with favor upon you! Through the power of the Holy Spirit, † your sins are forgiven. You are children of the Most High, inheritors of the eternal promise, and recipients of divine mercy. God strengthens you anew to follow the way of peace.

**C: Amen.**

1 Peo - ple; look east. The time is near of the crown - ing  
 2 Fur - rows, be glad. Though earth is bare, one more seed is  
 3 Stars, keep the watch. When night is dim, one more light the  
 4 An - gels an - nounce with shouts of mirth him who brings new

of the year. Make your house fair as you are a - ble,  
 plant - ed there. Give up your strength the seed to nour - ish,  
 bowl shall brim, shin - ing be - yond the frost - y weath - er,  
 life to earth. Set ev - 'ry peak and val - ley hum - ming

trim the hearth and set the ta - ble. Peo - ple, look  
 that in course the flow'r may flour - ish. Peo - ple, look  
 bright as sun and moon to - geth - er. Peo - ple, look  
 with the word, the Lord is com - ing. Peo - ple, look

east, and sing to - day— Love, the Guest, is on the way.  
 east, and sing to - day— Love, the Rose, is on the way.  
 east, and sing to - day— Love, the Star, is on the way.  
 east, and sing to - day— Love, the Lord, is on the way.

Text: Eleanor Farjeon, 1881-1965

Music: French carol; arr. Barry Rose, b. 1934

Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates

Arr. © 1999 Novello &amp; Co. Ltd., London

BESANÇON

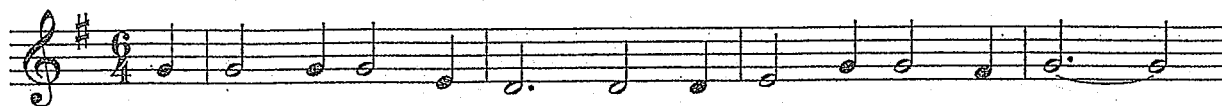
87 98 87

† Greeting

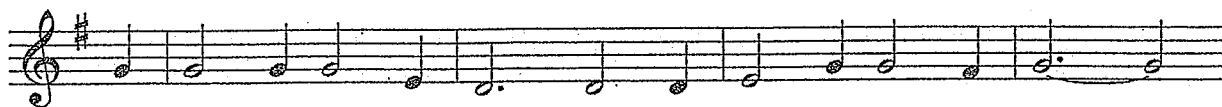
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

† Hymn of Praise "Prepare the Royal Highway"



Pre - pare the roy - al high - way; the King of kings is near! \_\_\_\_



Let ev - ry hill and val - ley a lev - el road ap - pear! \_\_\_\_



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:



Ho - san - na to \_\_\_\_ the Lord, \_\_\_\_ for he ful - fills \_\_\_\_ God's word! \_\_\_\_

Text: Frans Mikael Franzén, 1772-1847; tr. Lutheran Book of Worship  
Music: Swedish folk tune, 17th cent.  
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress

† **Prayer of the Day**

**Stir up your power, Lord Christ, and come. By your merciful protection alert us to the threatening dangers of our sins, and redeem us for your life of justice, for you live and reign with the Father and the Holy Spirit, one God; now and forever. Amen.**

**First Reading      Jeremiah 33:14-16**

<sup>14</sup> The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. <sup>15</sup> In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. <sup>16</sup> In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

Reader:      The Word of the Lord.

**Congregation: Thanks be to God.**

**Psalm 25:1-10** read responsively, congregation reads bold print

<sup>1</sup> To you, O LORD, I lift up my soul.

<sup>2</sup> **My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.**

<sup>3</sup> Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

<sup>4</sup> **Show me your ways, O Lord, and teach me your paths.**

<sup>5</sup> Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

<sup>6</sup> **Remember, O Lord, your compassion and love, for they are from everlasting.**

<sup>7</sup> Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O Lord.

<sup>8</sup> **You are gracious and upright, O Lord; therefore you teach sinners in your way.**

<sup>9</sup> You lead the lowly in justice and teach the lowly your way.

<sup>10</sup> **All your paths, O Lord, are steadfast love and faithfulness to those who keep your covenant and your testimonies.**

**Second Reading      1 Thessalonians 3:9-13**

<sup>9</sup> How can we thank God enough for you in return for all the joy that we feel before our God because of you? <sup>10</sup> Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

<sup>11</sup> Now may our God and Father himself and our Lord Jesus direct our way to you. <sup>12</sup> And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. <sup>13</sup> And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader: The Word of the Lord.

**Congregation: Thanks be to God.**

† **Gospel Acclamation #253      "He Came Down"**

He came down that we may have love; he  
came down that we may have love; he came down that we may  
have love; hal - le - lu - jah for - ev - er more.

## † Gospel

Leader: The holy gospel according to **Luke 21:25-26**

**Congregation: Glory to You, O Lord**

<sup>25</sup> Jesus said: "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. <sup>26</sup> People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. <sup>27</sup> Then they will see 'the Son of Man coming in a cloud' with power and great glory. <sup>28</sup> Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

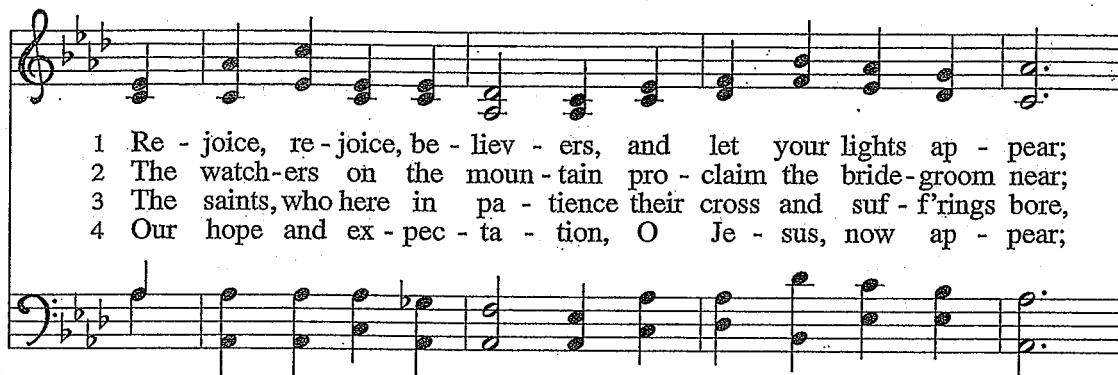
<sup>29</sup> Then he told them a parable: "Look at the fig tree and all the trees; <sup>30</sup> as soon as they sprout leaves you can see for yourselves and know that summer is already near. <sup>31</sup> So also, when you see these things taking place, you know that the kingdom of God is near. <sup>32</sup> Truly I tell you, this generation will not pass away until all things have taken place. <sup>33</sup> Heaven and earth will pass away, but my words will not pass away.

<sup>34</sup> "Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, <sup>35</sup> like a trap. For it will come upon all who live on the face of the whole earth. <sup>36</sup> Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

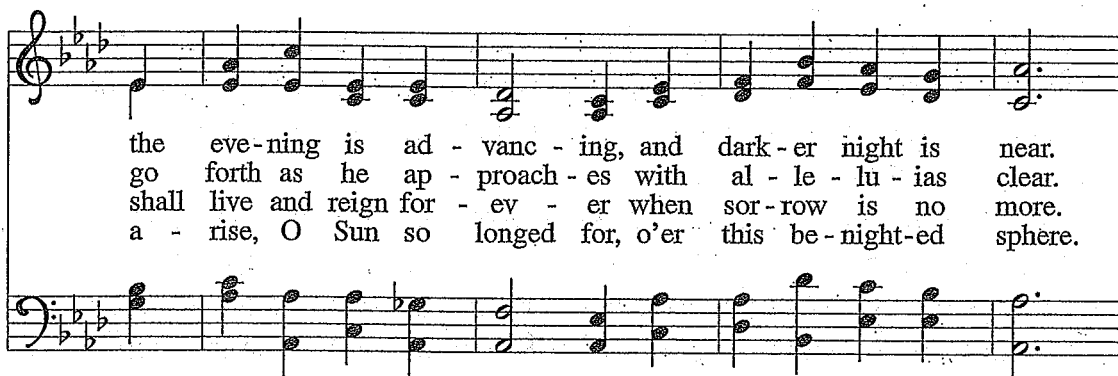
Leader: The gospel of the Lord.

**Congregation: Praise to You, O Christ.**

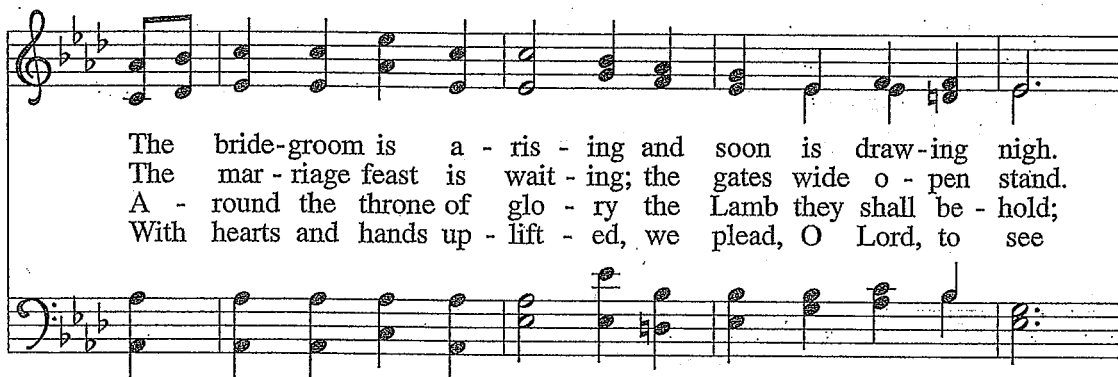
## Sermon



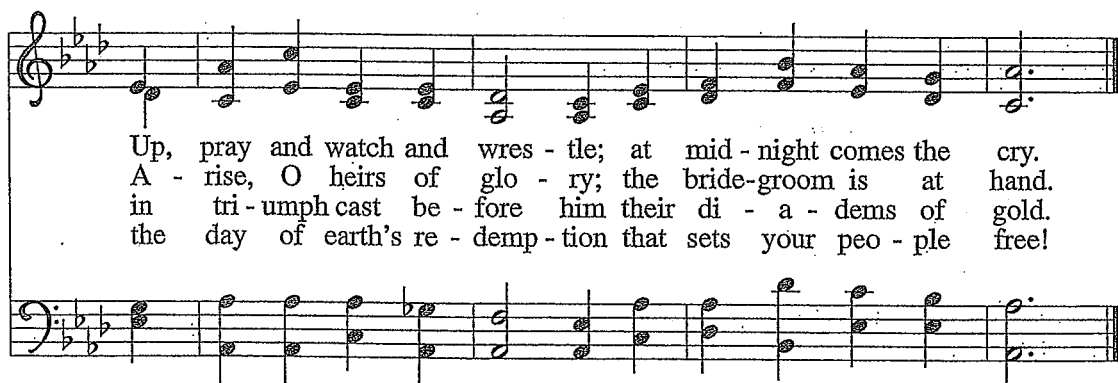
1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;  
 2 The watch - ers on the moun - tain pro - claim the bride - groom near;  
 3 The saints, who here in pa - tience their cross and suf - f'rings bore,  
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.  
 go forth as he ap - proach - es with al - le - lu - ias clear.  
 shall live and reign for - ev - er when sor - row is no more.  
 a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.  
 The mar - riage feast is wait - ing; the gates wide o - pen stand.  
 A - round the throne of glo - ry the Lamb they shall be - hold;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.  
 A - rise, O heirs of glo - ry; the bride - groom is at hand.  
 in tri - umph cast be - fore him their di - a - dems of gold.  
 the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660-1722; tr. Sarah B. Findlater, 1823-1907  
 Music: Swedish folk tune

HAF TRONES LAMPA FÄRDIG  
 7676D



## † Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## † Prayers of Intercession

L: In this season of watching and waiting, let us pray for all people and places that yearn for God's presence. *A brief silence.*

L: God of presence and peace, strengthen your church around the globe to proclaim the message of your love coming to the world. Open our hearts to recognize your face in all people and in all of creation. Hear us, O God.

**C: Your mercy is great.**

L: God of mighty redwoods and microscopic plants, fields and city parks, the wind and the waves, be a healing balm to our wounded planet. May we nurture what you have lovingly created. Hear us, O God.

**C: Your mercy is great.**

L: We pray for all people who care for others in our community and around the world. Fill them with compassion and the power to respond with justice for those who are oppressed, with welcome for those who are excluded, and with relief for those who suffer. Hear us, O God.

**C: Your mercy is great.**

L: We pray for people who are in crisis as the seasons change: for those without homes facing severe weather, for those who are unemployed or underemployed, and for those in poverty or facing food insecurity. Relieve their burdens, sustain their bodies, and ease their minds. Hear us, O God.

**C: Your mercy is great.**

L: We pray for the people in our families and congregation who live with depression, anxiety, chronic pain, addiction, and other invisible illnesses. Ease their sufferings and support them when they struggle. Hear us, O God.

**C: Your mercy is great.**

*(here other intercessions may be offered)*

L: We give thanks for the lives and witness of those who died while waiting for justice, peace, or healing, those whose names we know and those whose names are known only to you. Sustain all who still yearn for the completion of your redeeming work. Hear us, O God.

**C: Your mercy is great.**

L: Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.

**C: Amen.**

#### † Sharing of the Peace

L: The peace of the Lord be with you always.

**C: And also with you.**

† The Great Thanksgiving

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

*The thanksgiving continues with the preface for the day or season; the assembly responds:*

† Sanctus "Holy Holy"

S207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is written in a simple, melodic style with lyrics underneath. The first staff ends with a double bar line. The second staff continues the melody. The third staff continues the melody. The fourth staff concludes the piece with a double bar line.

† **Words of Institution**

**Invitation to Communion**

L: Even as we watch and wait, Christ is here. Come, eat and drink.

**Communion**

† **The Lord's Prayer**

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever.  
Amen.**

† **Prayer After Communion**

L: Most High God, you have come among us at this table. By the Spirit's power, form us to be bearers of your word, sharing gifts of mercy and grace with all, through Christ Jesus, our host and our guest.

**C: Amen.**

† **Blessing**

L: The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, through Christ Jesus for whom we wait.

**C: Amen.**

† Closing Hymn #260 "The King Shall Come"

vs. 1, 4

1 The King shall come when morn-ing dawns and light tri - um-phant breaks,  
 2 Not as of old a lit - tle child, to bear and fight and die,  
 3 Oh, bright-er than the ris - ing morn when Christ, vic - to - rious, rose  
 4 Oh, bright-er than that glo - rious morn shall dawn up - on our race  
 5 The King shall come when morn-ing dawns and light and beau - ty brings.

when beau - ty gilds the east-ern hills and life to joy a-wakes.  
 but crowned with glo - ry like the sun that lights the morn-ing sky.  
 and left the lone-some place of death, de - spite the rage of foes.  
 the day when Christ in splen-dor comes, and we shall see his face.  
 Hail, Christ the Lord! Your peo - ple pray: come quick-ly, King of kings.

Text: John Brownlie, 1859-1925  
 Music: A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003  
 Arr. © 1969 Concordia Publishing House

CONSOLATION  
 CM

† Dismissal

L: Go in peace. Christ is near.

C: Thanks be to God.

Postlude

*"The King Shall Come"*

A. Davisson  
Arr. David N. Johnson

***Prayer Requests***

Linda Rehtin—sister in law of Jody Hoffmann  
Ray Ziegelbauer—Bob's brother  
David Ziegelbauer  
Judi Brauer—Jill Ziegelbauer's sister  
Ingrid Hoerz—friend of Mark & Cindy Rennicke  
Maggie—Nola Sella's sister in law  
Mary Hennings  
Susan Koleas and family  
Charles Rennicke—Mark Rennicke's brother  
All those affected by the Waukesha Christmas Parade tragedy  
Patrick Doughman

Many thanks to Pr. Robert McClelland for serving as our supply pastor this morning .

<i>ATTENDANCE &amp; GIVING</i>	
Attendance Sunday, November 21 9 am: 35 YouTube views of November 21 service: issues with the live-stream	
Weekly Giving through November 21	
General Giving	\$ 1,210.00 **we need to have \$4,182 in general giving weekly to meet our expenses

**Save the date!** On Saturday, December 4 at 9 am, we will be decorating the church both inside and out in preparation for the holidays. We will get the Christmas trees up and decorated. Many hands make light work, so please consider coming to help. Sub-sandwiches will be provided for a light lunch. Let's make it a fun Saturday morning of holiday cheer!

## *ASSISTING MINISTERS*

	Sunday, November 28 9 am 1st Sunday of Advent	Sunday, December 5 9 am 2nd Sunday of Advent	Sunday, December 12 9 am 3rd Sunday of Advent
<b>Greeters</b>			
<b>Acolyte</b>	Usher	Usher	Usher
<b>Reader</b>	John Dunfee	Jody Hoffmann	Nick Sella
<b>Sacramental</b>	Kate Hill	Julie Ische	Bob Callies
<b>Altar</b>	Julie Ische	Kim & Joanne Viesselmann—poinsettias	
<b>Usher</b>	Team 2: Dave Ludeman Bob Maronde Dave Klitz John Dunfee	Team 1: Jeff Miller Ron Sella Bob Jessel	Team 1: Jeff Miller Ron Sella Bob Jessel
<b>Flowers</b>			
<b>Coffee Hour</b>	No coffee hour		
<b>Live Stream</b>	Brant Anderson	Brant Anderson	Brant Anderson

## **Announcing the 2021 Trinity Reverse Advent Calendar**

### *What is a Reverse Advent Calendar?*

Advent is a time of waiting. Advent can also be a time of “doing” as we reflect and wait for the birth of Jesus. Our “Reverse Advent Calendar” gives us opportunities to light candles, read scripture, collect clothing for Afghan refugee babies and children, as well as do kind and loving acts for self and others. Watch for a printable Advent calendar which will be emailed to the congregation, or a copy can be picked up at the church office.

Donations noted on the calendar will be collected for the Afghan refugees living at Fort McCoy. There are over 13,000 refugees in the camp, with about 20 babies born each month. The refugees arrived with little or nothing, mostly just the clothes they were wearing. We've been told the refugees will be at Fort McCoy for approximately one year. Drop off donations in the boxes inside the Trinity Office door. Clothing should be new, or clean and gently used. Donations can be dropped off weekly, or whenever convenient through the Advent Season.

Enjoy this year's “Reverse Advent Calendar”!

## CALENDAR OF EVENTS

28 9:00 a.m. Worship Service	29	30	1 11:30 a.m. Ozaukee County Human Services (facility use) 5:00 p.m. Confirmation at Advent 5.00 p.m. Bell Choir	2	3	4 9:00 a.m. Decorate the church for Christmas
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### Poinsettias

To contribute to the purchase of a poinsettia or reserve and place your name in the bulletin in Honor or Memory of someone, please complete the form on the tables in the back of the sanctuary or contact the church office by Sunday, December 19. Each plant is \$5, contributions are also welcome, as some will be delivered to shut-ins. Thank you!



**Trinity Lutheran Church: Where Jesus' voice is Heard, Proclaimed and Lived**



**N60 W6047 Columbia Road  
Cedarburg, WI 53012  
262.377.0610  
www.trinitycedarburg.org**

**Our Mission Statement:** *Through the power of the Holy Spirit, we will share the story of God's love, forgiveness, and grace, and be faithful to God's Word and Commandments.*

Ingrid Pierson, Director of Music Ministry: [ingridpierson@gmail.com](mailto:ingridpierson@gmail.com)  
Linda Staley, Administrative Assistant/Treasurer: [office@trinitycedarburg.org](mailto:office@trinitycedarburg.org)

"Come Now, O Prince of Peace", "Prepare the Royal Highway", "He Came Down", "People Look East", "Rejoice, Rejoice, Believers", "The King Shall Come and "Holy, Holy" all reprinted under One License A-717922

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