



Welcome to  
**Trinity Lutheran Church, ELCA**  
N60 W6047 Columbia Road  
Cedarburg, Wisconsin  
Pr. Heidi Borkenhagen, interim Pastor



**Evangelical Lutheran  
Church in America**  
God's work. Our hands.

**Our Mission Statement:** *Through the power of the Holy Spirit, we will share the story of God's love, forgiveness, and grace, and be faithful to God's Word and Commandments.*

**Sunday, December 18, 2022**

**9:00 a.m.**

**4th Sunday of Advent**

**Prelude**

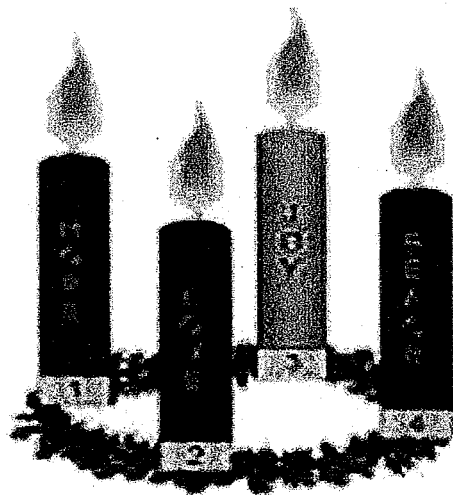
***"Savior of the Nations, Come"***

Johann Sebastian Bach

**Parish Notices**

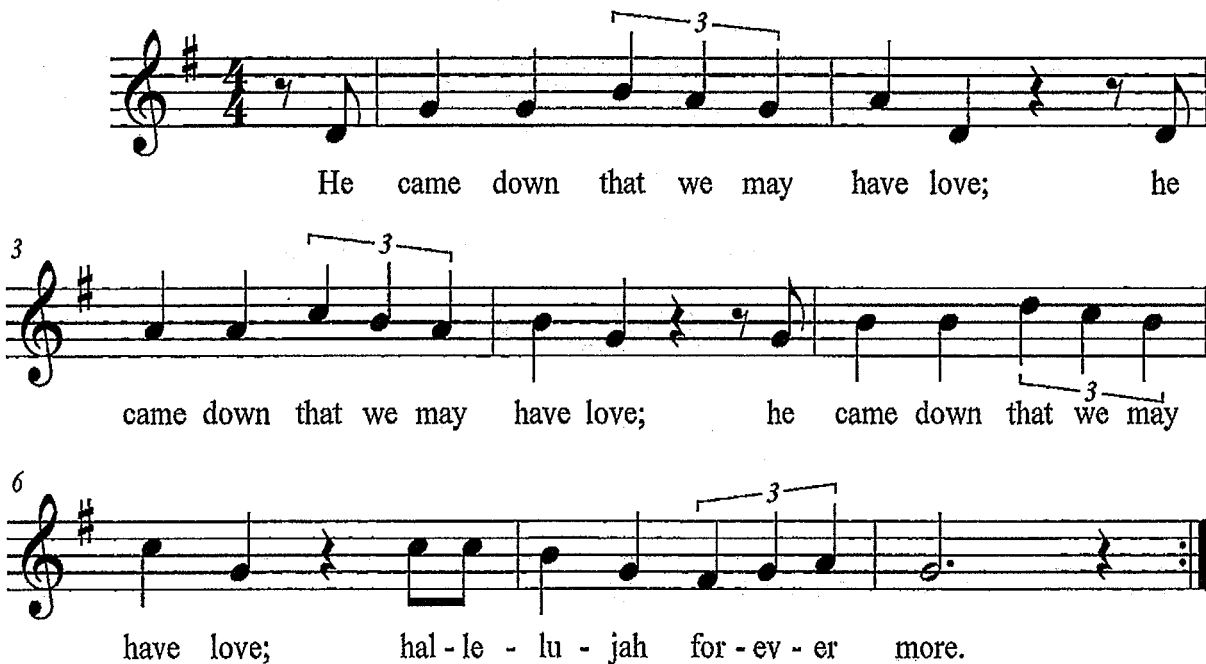
**Lighting of the fourth Advent candle**

**Love: "And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in them." ~1 John 4:16**



## Time of Silence and Reflection

### Lighting of the Advent Candle Carol #253 "He Came Down" vs. 1



He came down that we may have love; he  
came down that we may have love; he came down that we may  
have love; hal - le - lu - jah for - ev - er more.

## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: Blessed be the Lord, the God of Israel, who alone does wondrous things.

**C: Blessed be God's name forever. Amen.**

P: Beloved, now is the time to wake from sleep. Let us confront our sins, and confess them to the one who is merciful and just.

*Pause for silence and reflection.*

P: God of new beginnings,

**C: we confess that we have not welcomed your holy reign. We have strayed from your paths. We prepare for war instead of peace. We dishonor one another and your creation. Purify us with your refining fire and set us again on your way of love, that we may bear fruit worthy of repentance, and welcome your coming among us.**

P: People of God, a new thing is growing in our midst, a tender branch, a living sign. By water and the Spirit you are joined to this wonder. You have put on ✝ Christ, and your sins have been washed away. Rejoice in the name of the Lord.

**C: Amen.**

† Opening Hymn #263 “*Savior of the Nations, Come*” vs. 1-3

- 1 Savior of the nations, come;  
virgin's son, make here your home.  
Marvel now, O heav'n and earth:  
God has chosen such a birth.
- 2 Not by human flesh and blood,  
but the mystic Breath of God,  
was the Word of God made flesh,  
fruit of woman, blossom fresh.
- 3 Wondrous birth—oh, wondrous child—  
from his throne, a virgin mild!  
Very God, and Mary's son,  
eager now his race to run!

Text: attr. Ambrose of Milan, 340-397; Martin Luther, 1483-1546; tr. hymnal  
version  
Text © 2006 Augsburg Fortress.

† Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

† Hymn of Praise # 257 “*O Come, O Come Emmanuel*” vs. 7,8

- 7 O come, O King of nations, come,  
O Cornerstone that binds in one:  
refresh the hearts that long for you;  
restore the broken, make us new.  
*Refrain*

*Refrain*

Rejoice! Rejoice! Emmanuel  
shall come to you, O Israel.

- 8 O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear. *Refrain*

Text: *Psalterium Canticum Catholicarum*, Köln, 1710; tr. composite  
Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

## Prayer of the Day - read by all

O Holy God of Promise, we so often place our trust in the things we can see, and touch, and easily believe. But you did not ask us to believe what is easy, you have asked us to believe what is true. Help us to look in faith and set aside our doubts that you sent your Son, born of a virgin – the one who has come to set us all free. We offer this prayer in the name of your Son, Emmanuel, God with us. Amen.

## Anthem

### ***“The King of Glory”***

*Based on “King of Glory” an Israeli folk melody*  
Chapel Choir

Text: Willard Jabush

Music: Michael Burkhardt

## First Reading

### Isaiah 7:10-16

<sup>10</sup>The Lord spoke to Ahaz, saying, <sup>11</sup>Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. <sup>12</sup>But Ahaz said, I will not ask, and I will not put the Lord to the test. <sup>13</sup>Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? <sup>14</sup>Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. <sup>15</sup>He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. <sup>16</sup>For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

Reader: The Word of the Lord.

**Congregation: Thanks be to God.**

## Psalm 80:1-7, 17-19

read responsively, congregation reads bold print.

- <sup>1</sup>Hear, O Shepherd of Israel, leading Joseph <sup>1</sup> like a flock;  
shine forth, you that are enthroned up- <sup>1</sup> on the cherubim.  
<sup>2</sup>**In the presence of Ephraim, Benjamin, <sup>1</sup> and Manasseh,**  
**stir up your strength and <sup>1</sup> come to help us.**  
<sup>3</sup>Restore <sup>1</sup> us, O God;  
let your face shine upon us, and we <sup>1</sup> shall be saved.  
<sup>4</sup>**O LORD <sup>1</sup> God of hosts,**  
**how long will your anger fume when your <sup>1</sup> people pray?**  
<sup>5</sup>You have fed them with the <sup>1</sup> bread of tears;  
you have given them bowls of <sup>1</sup> tears to drink.  
<sup>6</sup>**You have made us the derision <sup>1</sup> of our neighbors,**  
**and our enemies laugh <sup>1</sup> us to scorn.**

*Continued on pg 5*

<sup>7</sup>Restore us, O <sup>1</sup> God of hosts;  
let your face shine upon us, and we <sup>1</sup> shall be saved.  
<sup>17</sup>**Let your hand be upon the one at <sup>1</sup> your right hand,  
the one you have made so strong <sup>1</sup> for yourself.**  
<sup>18</sup>And so will we never turn a- <sup>1</sup> way from you;  
give us life, that we may call up- <sup>1</sup> on your name.  
<sup>19</sup>**Restore us, O LORD <sup>1</sup> God of hosts;  
let your face shine upon us, and we <sup>1</sup> shall be saved.**

**Second Reading      Romans 1:1-7**

<sup>1</sup>Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, <sup>2</sup>which he promised beforehand through his prophets in the holy scriptures, <sup>3</sup>the gospel concerning his Son, who was descended from David according to the flesh <sup>4</sup>and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, <sup>5</sup>through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, <sup>6</sup>including yourselves who are called to belong to Jesus Christ,  
<sup>7</sup>To all God's beloved in Rome, who are called to be saints:  
Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader:      The Word of the Lord.  
Congregation: **Thanks be to God.**

† Gospel Acclamation "Alleluia"

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

† Gospel

Leader: The holy gospel according to **Matthew 1:18-25**

Congregation: **Glory to You, O Lord**

<sup>18</sup>Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. <sup>19</sup>Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. <sup>20</sup>But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. <sup>21</sup>She will bear a son, and you are to name him Jesus, for he will save his people from their sins." <sup>22</sup>All this took place to fulfill what had been spoken by the Lord through the prophet:

<sup>23</sup>"Look, the virgin shall conceive and bear a son,  
and they shall name him Emmanuel,"

which means, "God is with us."<sup>24</sup>When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, <sup>25</sup>but had no marital relations with her until she had borne a son; and he named him Jesus.

Leader: The gospel of the Lord.

Congregation: **Praise to You, O Christ.**

Sermon

## We Are Waiting for Jesus



1 We are wait - ing for Je - sus; Je - sus brings peace.  
 2 We are wait - ing for Je - sus; Je - sus brings peace.



We are wait - ing for Je - sus; Je - sus brings peace.  
 We are wait - ing for Je - sus; Je - sus brings peace.



Sun of jus - tice, shine up - on us; we are trust - ing in your prom - ise.  
 Lov - ing Shep - herd, walk be - side us; stir our hearts, and gent - ly guide us.



We are wait - ing for Je - sus; Je - sus brings peace.  
 We are wait - ing for Je - sus; Je - sus brings peace.

Text: John Helgen, b. 1957

Music: JESUS BRINGS PEACE, John Helgen

Text and music © 2013 Augsburg Fortress

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## † Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## † Prayers of Intercession

P: God, in your mercy,  
C: **hear our prayer.**

## † Sharing of the Peace

P: The peace of the Lord be with you always.  
C: **And also with you.**

**Offertory**      *“Savior of the Nations, Come”*

arr. John A. Behnke

*Please note that we are not passing the offering plate at this time. There is an offering plate at the back of the church, please place your envelope there.*

## † Offertory Prayer

L: Eternal God, you make the desert bloom and send springs of water to thirsty ground. Receive these simple gifts of bread, wine, and money, and make us messengers of your mercy and love for all in need of your healing and justice. We ask this through Christ our Savior. **Amen.**



† The Great Thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

*The thanksgiving continues with the preface for the season, the assembly responds:*

† Sanctus "Holy, Holy, Holy Lord"

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,', 'heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes', and 'in the name of the Lord. Ho - san - na in the high - est.'

† **Eucharistic Prayer and Words of Institution**

† **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**Invitation to Communion**

P: Be strong, do not fear! Here is your God, who has come to save you.

**Communion**

† **Post-Communion Blessing**

† **Prayer After Communion**

L: Faithful God, in this meal you have remembered your mercy, bringing heaven to earth in the body and blood of Christ. As we wait for the day when all your promises will be fulfilled, sustain us and strengthen us by this holy mystery. Guide us toward your promised future, coming to birth in Jesus Christ our Savior and Lord. **Amen.**

† **Blessing**

God the eternal Word, who dwells with us in Jesus, and who holds us in the grace of the Holy Spirit, † bless you now and forever. **Amen.**

† Closing Hymn #239 *“Hark the Glad Sound!”*

vs. 1,3, 4

- 1 Hark, the glad sound! The Savior comes,  
the Savior promised long;  
let ev'ry heart prepare a throne  
and ev'ry voice a song.
- 3 He comes the broken heart to bind,  
the bleeding soul to cure,  
and with the treasures of his grace  
to enrich the humble poor.
- 4 Our glad hosannas, Prince of peace,  
your welcome shall proclaim,  
and heav'n's eternal arches ring  
with your beloved name.

Text: Philip Doddridge, 1702-1751

† Dismissal

L: Go in peace, Christ is near.

C: **Thanks be to God.**

Postlude *“Prepare the Royal Highway”*

arr. John A. Behnke

***Prayer Requests***

Family & Friends of Hal Burwinkle—brother in law of Brant & Carol Anderson  
Linda Rechten—sister in law of Jody Hoffmann  
Lois Helm  
Patrice MacDonald  
Jill Ziegelbauer  
Marlys Purkis  
Scott Kok—friend of Ingrid Pierson  
Scott Sydow—friend of the Rauschs  
Family and Friends of Ellen Doyle

**Children's Christmas Program - December 18 at 11am**

The Wonder is the title of our children's Christmas program. The program this year is a joint venture between Advent, Trinity, St. John's, and Faith Lutheran churches. It will be performed **TODAY**, Dec. 18 at 11:00 AM at Advent. All are welcome to come and watch.

## CALENDAR OF EVENTS

<b>18</b> <b>9:00 a.m.</b> Worship Service -In Person and live streamed. 4th Sunday in Advent <b>10:00 a.m.</b> Coffee Hour <b>11:00 a.m.</b> Sunday School Christmas Program at Advent	<b>19</b> <b>9:00 a.m.</b> Quilters	<b>20</b> <i>Tidings</i> <i>Articles due</i>	<b>21</b> <b>11:30 a.,m.</b> Ozaukee Human Services (Facility) <b>11:45 a.m.</b> Advent Book Study with Tracy Dereszynski <b>5:15 p.m.</b> Confirmation Christmas Party at Immanuel <b>6:30 p.m.</b> Holden Evening Prayer Service— with communion – Winter Solstice, Cider and Hot Cocoa & Cookies to follow	<b>22</b>	<b>23</b>	<b>24</b> <b>7:00 p.m.</b> Christmas Eve Worship
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**Wednesday, December 21, 6:30 pm:** Longest Night Holden Evening Prayer Service. We will set out luminarias at the beginning. Worship will include a guided Advent meditation. If you like, bring cookies to share afterwards. Hot Chocolate and Cider will be provided.

### ATTENDANCE & GIVING

#### Attendance

Saturday, December 10 5 pm: 21

Sunday, December 11 9 am: 39

YouTube views of December 11 service: not streamed

**Weekly Giving** *through December 11*

General Giving	\$ 7,405.42	We need to have \$3791 in general giving weekly to meet our expenses
Property	\$ 200.00	
Outreach for Hope	\$ 200.00	
Poinsettias	\$ 110.00	

## *ASSISTING MINISTERS*

	Sunday, December 18 9 am 3rd Sunday in Advent	Wednesday, December 21 6:30 pm Longest Night Service Holden Evening Prayer	Saturday, December 24 7:00 p.m. Christmas Eve Service
<b>Acolyte</b>	Usher	Usher	Usher
<b>Reader</b>	Dave Klitz		Carol M. Anderson
<b>Sacramental</b>	Sue Dunfee	Julie Ische	Carol Anderson
<b>Altar</b>	Kathy Kallenbach, Kim & Joanne Viesselmann	Kathy Kallenbach, Kim & Joanne Viesselmann	Kathy Kallenbach, Kim & Joanne Viesselmann
<b>Usher</b>	Team 4: Kim Viesselmann Bob Callies Brian Anderson Greg Hoffmann	Team 4: Kim Viesselmann Bob Callies Brian Anderson Greg Hoffmann	Team 1: Jeff Miller Ron Sella Bob Jessel
<b>Flowers</b>	Poinsettias	Poinsettias	Poinsettias
<b>Coffee Hour</b>	Paul & Sandy Sorensen and Rosa Cyrier	Cookies, Hot Cider, Hot Cocoa	No Coffee Hour
<b>Live Stream</b>	Usher Team	Usher Team	Usher Team

It's that time of year again—the Annual Report needs to be prepared and distributed prior to the Annual Meeting. In order to have the report complete and sent out per the constitution, Linda needs to have all reports in by Tuesday, December 27. The reports needed are:

- President's Report
- Pastor's Report
- Altar Guild
- Care Crew
- Endowment
- Fellowship
- Membership
- Personnel
- Director of Music Ministry
- Scholarship
- Staff Support
- Worship
- Budget and Financial Report

If your committee did not meet or have any activity during 2022, please let the office know that and “there is nothing to report from the committee this year” will be put in the report. Thanks in advance for your help in getting this put together in a timely manner.

**Please note:** Donations that are to be credited in 2022 must be received in the church office no later than noon on Friday, December 30th.

**The Membership Committee** would like to get our Helping Hands Program started again. This is open to any member of our congregation. We are offering Companionship Opportunities: Going to movies, luncheon dates, home visits or phone call chats. We are also open to providing transportation to appointments. If you need help, please contact Linda in the church office (262) 377-0610 and she will forward your request to the proper helper.

With the holidays fast approaching, we could also offer a Christmas shopping outing. Light handy-man services can also be arranged.

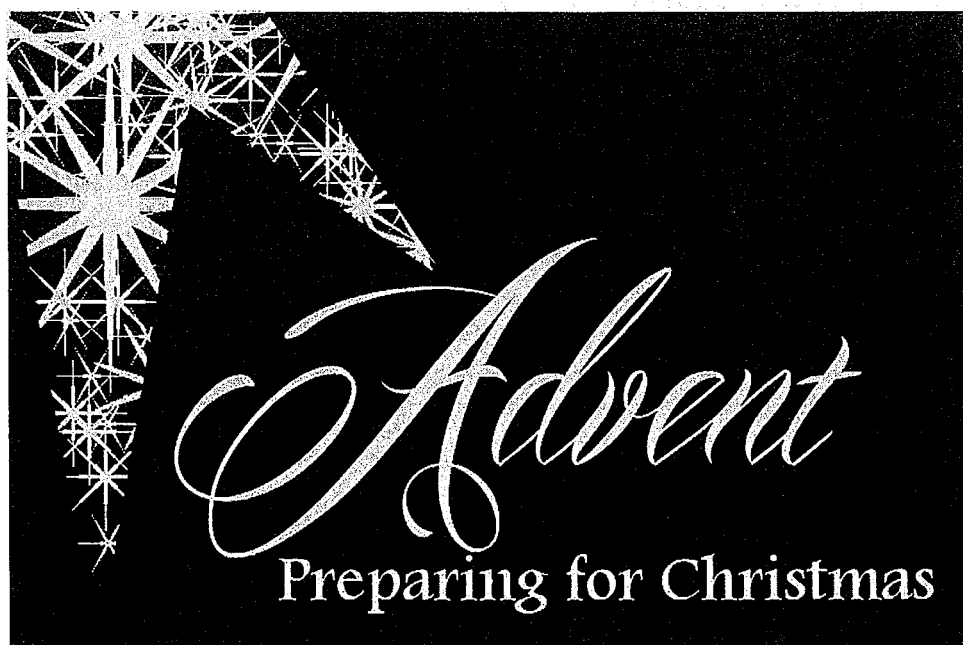
We will need helpers for all of the above. If you can be a helper, please contact Linda in the church office so she can create a list of helpers.

## Devotion

The fourth candle on the Advent wreath symbolizes love. Love is necessary for us to survive. Even as helpless babies, we love those who care for us and we desire their love in return. Love is an essential part of who we are as human beings and as children of God. Jesus shows us the ultimate expression of love in his death of cross. Jesus was innocent and could have proven his innocence, preventing his own death. Instead he chose to die, knowing that in doing so he was taking on the sins of the world. This love shows us how we are to care for ourselves and our neighbors who are also made in the image of God. This week, please center your devotional life around love using the following suggestions.

### Simple Ways to practice love

- Send a card or make a phone call to someone you love. Tell them what you love about them.
- Find an object in your house that represents love or someone you love. Hold it in your hands and reflect on how the love this object represents has impacted your life.
- Read Luke 23. How did Jesus' death exemplify love?
- What is a ministry that you love, that you are passionate about? If you can't think of one, what is a cause that you would love to see the church get involved with? Spend some time dreaming and praying about how God is using your love and passion to invite you to serve your neighbors.
- Spend time giving thanks to God for his love and ask for help in showing his love to others.



## DECEMBER READERS CORNER by Jody Hoffmann

December brings CHRISTMAS! The biggest and best holiday of the year. It also recognizes Pearl Harbor Day (12/7), and Abolition of Slavery Day (12/2). There are many other days that organizations claim a day in December to recognize their work or to celebrate.

Books to consider for December are:

**“Liar, Temptress, Soldier, Spy: 4 Women Undercover in the Civil War”** *Karen Abbott* This book tells of the lives of 4 women acting as spies during the Civil War, two for the north and two for the south.

**“Orphan Train”** *Christina Baker Kline* This is the story of a young orphan that was taken on a train to the West to meet families that are looking for servants from farm workers to household servants. The lucky ones were adopted into loving families; others were not so lucky.

In keeping with the Christmas season our library has **“The Christmas Box”** *Richard Paul Evans* and **“Star Bright: A Christmas Story”** *Andrew M Greeley*

As always there are no due dates or fines.

**Trinity Lutheran Church: Where Jesus' voice is Heard, Proclaimed and Lived**



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“Savior of the Nations, Come”, “We Are Waiting for Jesus”, “Hark the Glad Sound”, “He Came Down”, “O Come, O Come, Emmanuel”, “Alleluia”, “Great Thanksgiving”, and “Holy, Holy” all reprinted under One License A-717922

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