



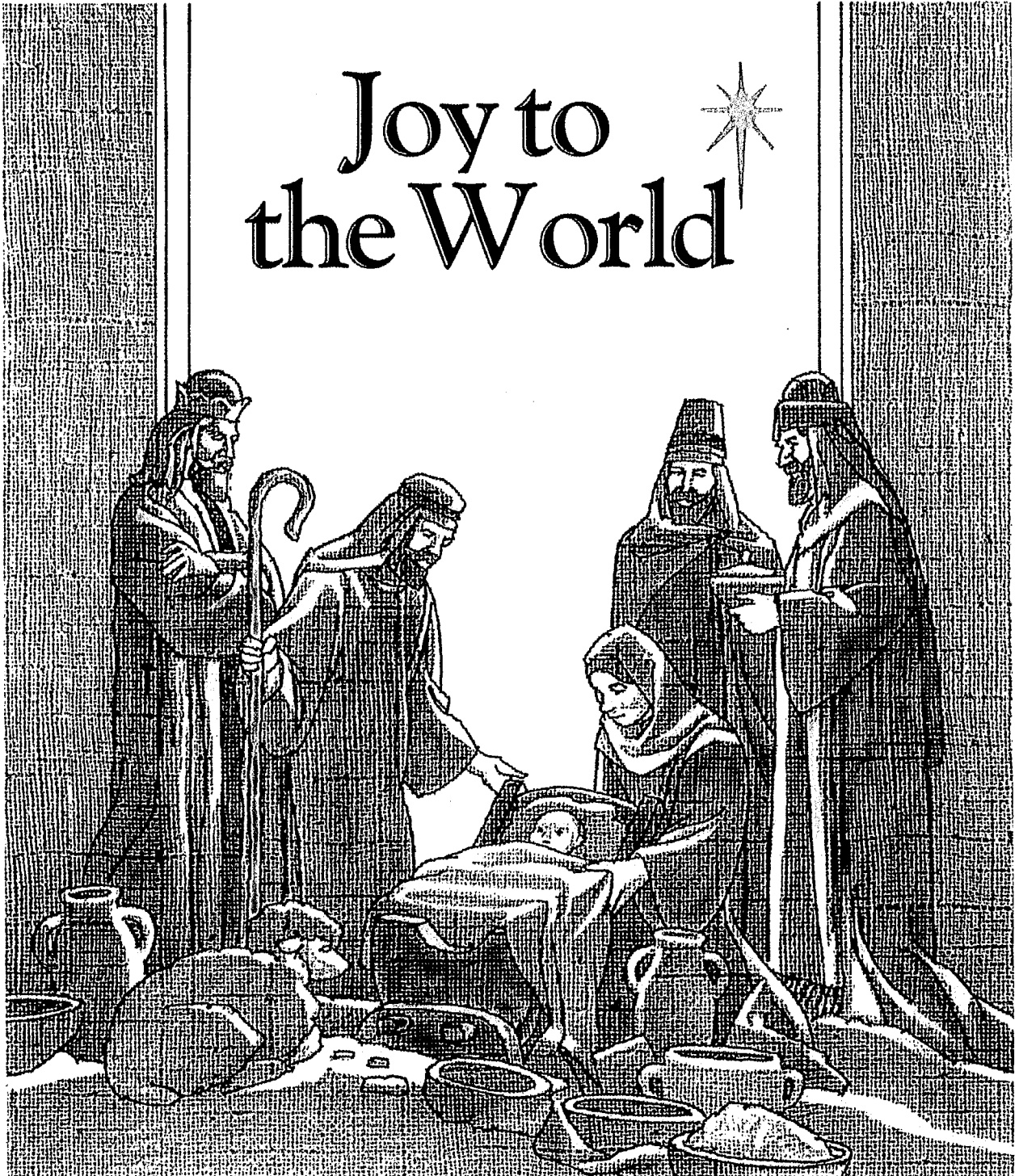
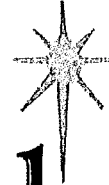
Welcome to
Trinity Lutheran Church, ELCA
N60 W6047 Columbia Road
Cedarburg, Wisconsin
Pr. Heidi Borkenhagen, Interim Pastor



**Evangelical Lutheran
Church in America**
God's work. Our hands.

Our Mission Statement: *Through the power of the Holy Spirit, we will share the story of God's love, forgiveness, and grace, and be faithful to God's Word and Commandments.*

Joy to the World



Welcome and Parish Notices

† Gathering Song #283 "O Come All Ye Faithful" vs, 1,3,4

1 O come, all ye faithful,
joyful and triumphant!
O come ye, O come ye to Bethlehem;
come and behold him,
born the king of angels:

Refrain

O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord!

3 Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven
above!
Glory to God
in the highest: *Refrain*

4 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory giv'n!
Word of the Father,
now in flesh appearing: *Refrain*

Text: attr. John Francis Wade, 1711-1786; tr. Frederick
Oakeley, 1802-1880, sts. 1, 3-4; tr. unknown, st. 2

Dialogue

L: Jesus, the bright Morning Star, shines light in the world.

C: By day and night he shines for all to see.

L: Jesus was born in the midst of injustice and poverty

C: that the world may see the justice and richness of God.

L: God so loved the world that God sent Jesus,

C: so that all who believe in him may not perish but have eternal life.

L: Jesus is the light of the world.

C: Jesus is the light of our lives.

L: Sing to God a new song!

C: A song of hope, joy, and peace around the world.

† Prayer of the Day

L: The Lord be with you.

C: And also with you.

L: Let us pray...

C: Gracious God of heaven and earth, you have thrown a lifeline to us in our darkness – a beam of light that shines through Jesus. Though born in a manger, he is the firstborn of all creation. Though crucified on a cross, he is the Lord of life. Fill us with the wonder and joy of his presence in the world and in our hearts. Amen.

Reading **Genesis 1:1-5, 14-18**

Reader: Patrick Doughman

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

Hymn #561 *"Joyous Light of Heavenly Glory"*

1 Joyous light of heav'nly glory,
loving glow of God's own face,
you who sing creation's story,
shine on ev'ry land and race.
Now as evening falls around us,
we shall raise our songs to you.
God of daybreak, God of shadows,
come and light our hearts anew.

2 In the stars that grace the darkness,
in the blazing sun of dawn,
in the light of peace and wisdom,
we can hear your quiet song.
Love that fills the night with wonder,
love that warms the weary soul,
love that bursts all chains asunder,
set us free and make us whole.

3 You who made the heaven's splendor,
ev'ry dancing star of night,
make us shine with gentle justice,
let us each reflect your light.
Mighty God of all creation,
gentle Christ who lights our way,
loving Spirit of salvation,
lead us on to endless day.

Text: Greek hymn, 3rd cent., para. Marty Haugen, b. 1950
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Reading

Micah 5:2-5

Reader: Patrick Doughman

But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great
to the ends of the earth;
and he shall be the one of peace.

Hymn #279 "O Little Town of Bethlehem"

vs. 1, 4

1 O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting light.
The hopes and fears of all the years
are met in thee tonight.

4 O holy child of Bethlehem,
descend to us, we pray;
cast out our sin, and enter in,
be born in us today.
We hear the Christmas angels
the great glad tidings tell;
oh, come to us, abide with us,
our Lord Immanuel!

Text: Phillips Brooks, 1835-1893

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jésus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

† **Carol #275** *"Angels from the Realms of Glory"* vs. 1, 2, 4

- 1 Angels, from the realms of glory,
wing your flight o'er all the earth;
once you sang creation's story,
now proclaim Messiah's birth:
Come and worship, come and worship,
worship Christ, the newborn king.

- 2 Shepherds, in the fields abiding,
watching o'er your flocks by night,
God with us is now residing,
yonder shines the infant light.
Come and worship, come and worship,
worship Christ, the newborn king.

- 4 All creation, join in praising
God, the Father, Spirit, Son,
evermore your voices raising
to the eternal Three in One.
Come and worship, come and worship,
worship Christ, the newborn king.

Text: James Montgomery, 1771-1854, alt., sts. 1-3; *Salisbury Hymn Book*, 1857, st. 4

† **Prayers of Intercession**

P: God, in your mercy,

C: hear our prayer.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger.

† Carol #290 "Go Tell it on the Mountain" vs. 1, 3

Refrain

Go tell it on the mountain,
over the hills and ev'rywhere;
go tell it on the mountain
that Jesus Christ is born!

1 While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light. *Refrain*

3 Down in a lonely manger
the humble Christ was born;
and God sent us salvation
that blessed Christmas morn. *Refrain*

Text: African American spiritual, refrain; John W. Work Jr., 1872-1925, stanzas, alt.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him,

"In Bethlehem of Judea; for so it has been written by the prophet:

"And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

† Carol "*We Three Kings*" vs. 1, 5

1 We three kings of Orient are;
bearing gifts we traverse afar,
field and fountain, moor and mountain,
following yonder star.

Refrain

Oh, star of wonder, star of night,
star with royal beauty bright;
westward leading, still proceeding,
guide us to thy perfect light!

5 Glorious now behold him arise,
King and God and Sacrifice;
heav'n sings alleluia:
alleluia the earth replies. *Refrain*

Text: John Henry Hopkins Jr., 1820-1891, alt.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

† Carol #292 *“Love Has Come”*

- 1 Love has come—a light in the darkness!
Love shines forth in the Bethlehem skies.
See, all heaven has come to proclaim it;
hear how their song of joy arises:
Love! Love! Born unto you, a Savior!
Love! Love! Glory to God on high.
- 2 Love is born! Come, share in the wonder.
Love is God now asleep in the hay.
See the glow in the eyes of his mother;
what is the name her heart is saying?
Love! Love! Love is the name she whispers;
Love! Love! Jesus, Immanuel.
- 3 Love has come and never will leave us!
Love is life everlasting and free.
Love is Jesus within and among us.
Love is the peace our hearts are seeking.
Love! Love! Love is the gift of Christmas;
Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950

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† Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

† Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offertory

“What Child is This”

arr. Wilbur Held

† The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

The thanksgiving continues with the preface for the season, the assembly responds:

† Sanctus "Holy, Holy, Holy Lord"

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp). Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,', 'heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes', and 'in the name of the Lord. Ho - san - na in the high - est.'

† **Eucharistic Prayer and Words of Institution**

† **The Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

Invitation to Communion

P: In Christ's manger, at Christ's table, come, see what God makes known for you.

Communion

† **Post-Communion Blessing**

† **Prayer After Communion**

L: We thank you, wondrous God, for Jesus, God with us, in these gifts of bread and wine.

As we have shared this feast of love, strengthen us to share your love with all the world.

In Jesus' name we pray.

C: **Amen.**

The Blessing

P: Praise God, from whom all blessings flow!

C: Praise God, all creatures here below!

P: You are the shepherds telling the story.

C: We tell it in the streets and across the land.

P: You are the wise ones worshiping with thanksgiving.

C: We worship with gifts of song and service, talents and treasures.

P: You are the angels announcing peace.

C: We live with joy and go now in peace.

P: Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.

C: Amen.

† The Sending Song #288 *“Good Christian Friends, Rejoice”*

1 Good Christian friends, rejoice
with heart and soul and voice;
give ye heed to what we say:
Jesus Christ is born today;
ox and ass before him bow,
and he is in the manger now.
Christ is born today!
Christ is born today!

2 Good Christian friends, rejoice
with heart and soul and voice;
now ye hear of endless bliss:
Jesus Christ was born for this!
He has opened heaven's door,
and we are blest forevermore.
Christ was born for this!
Christ was born for this!

3 Good Christian friends, rejoice
with heart and soul and voice;
now ye need not fear the grave;
Jesus Christ was born to save!
Calls you one and calls you all
to gain the everlasting hall.
Christ was born to save!
Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale,
1818-1866

† Dismissal

Postlude: *“From Heaven Above”*

Wilbur Held

Prayer Requests

Family & Friends of Hal Burwinkle—brother in law of Brant & Carol Anderson
 Linda Rechtin—sister in law of Jody Hoffmann
 Lois Helm
 Patrice MacDonald
 Jill Ziegelbauer
 Marlys Purkis
 Scott Kok—friend of Ingrid Pierson
 Scott Sydow—friend of the Rauschs
 Family and Friends of Ellen Doyle
 Family and Friends of Daryl Murken—Pr. Heidi's father

Many thanks to Bob Maronde for playing his trumpet for our Christmas celebration this morning.

The flowers on the altar this morning are placed by Rick Halleman in loving memory of his mother Beverly Halleman, celebrating 49 years of eternal life today.

CALENDAR OF EVENTS						
25	26	27	28	29	30	31
10:00 a.m. Worship Service- Ser- vice of Lessons and Carols	<i>Office closed</i>	Committee Reports due				

Committee reports that are printed in the Annual Report booklet are due in the office by December 27. They can be emailed to office@trinitycedarburg.org or placed in the secretary's mailbox.

A reminder: any donations you wish to have credited for 2022 need to be in the church office by Friday, December 30 by 12 pm so that we can get them to the bank. If you have any questions, please contact the church office at 262-377-0610 or email at office@trinitycedarburg.org.

Many thanks to all those who donated flowers to beautify our sanctuary for Christmas.

Given by

The Clifford Family	in memory Jim Clifford
The Dunfee Family	in memory of Ray Weber and Jack Dunfee
Greg & Jody Hoffmann	in honor of all organ donors
Donna Kramer	in memory of David Kramer, Donald & Lorraine Kramer
Scott Leppert family	in memory of Cliff & Marion Bartell
Jerry & Linda Parker	in memory of dear brothers
Linda Staley	in memory of loved ones
Mike & Chris Tamsen	in honor of our family
Peggy Wagner	in memory of Lee
Rich & Laura Weber	Wishing you health, peace, and happiness this holiday season
Kim & Joanne Viesselmann	in memory of loved ones



ASSISTING MINISTERS

	Sunday, December 25 10 am Christmas Day	Sunday, January 1 10 am First Sunday of Christmas	Sunday, January 8 9 am First Sunday after Epiphany
Acolyte	Usher	Usher	Usher
Reader		Mary Johnson	Bob Callies
Sacramental	Patrick Doughman	Bob Callies	Bob Maronde
Altar	Patrick & Patti Doughman	Julie Ische	Julie Ische
Usher	Team 4: Kim Viesselmann Bob Callies Brian Anderson Greg Hoffmann	Team 5: Rich Weber Brant Anderson Kirk Lundgren Mark Renniecke	Team 5: Rich Weber Brant Anderson Kirk Lundgren Mark Renniecke
Flowers	Rick Halleman		
Coffee Hour	No Coffee Hour	No Coffee Hour	
Live Stream	Usher Team	Usher Team	Usher Team

ATTENDANCE & GIVING

Attendance Sunday, December 18 9 am: 42
YouTube views of December 18 service: 11

Weekly Giving *through December 18*

General Giving	\$ 12,640.00	**we need to have \$3,791 in general
ELCA Hunger	\$ 200.00	giving weekly to meet our expenses
Poinsettias	\$ 20.00	

Welcome! We're so glad you're here! Trinity is a caring Christian community for all to grow spiritually and to serve God and the world. Here's some information we thought might be helpful.

We love it when children come to worship! We know bringing your kids to church can be difficult – but we are here to support the entire family. We have a nursery downstairs, if needed, and you can watch the service on TV there so you don't miss anything. Activity bags are available in the back of the church for kids to use during the service. Thank you for teaching your children the importance of worship.

A handicapped-accessible restroom is located in the Parish Hall behind the sanctuary—use the left door in the front of the sanctuary. Other restrooms and a drinking fountain are located downstairs off the dining room.

Holy Communion is celebrated at every worship service. We believe that all of God's children are welcome at the Lord's Table. We practice "open communion" which means if you commune in your home church you are welcome to commune here as well. Children who do not commune are invited to come forward for a blessing.

Please fill out a communion card (found in the pew rack) and give it to the usher as you come forward. If you desire, please share your contact information on the back of the card. You can also note on the card if you have a prayer request, would like someone to contact you, or are interested in membership.

Thanks for joining us in worship of our good and gracious God!

Trinity Lutheran Church: Where Jesus' voice is Heard, Proclaimed and Lived



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Pr. Heidi Borkenhagen, Interim Pastor: pastorheidiborkenhagen@gmail.com
Ingrid Pierson, Director of Music Ministry: ingridpierson@gmail.com
Linda Staley, Administrative Assistant/Treasurer: office@trinitycedarburg.org

"O Come, All Ye Faithful", "Joyous Light of Heavenly Glory", "O Little Town of Bethlehem", "Angels From the Realms of Glory", "Go Tell It on the Mountain", "We Three Kings", "Love Has Come", "Great Thanksgiving", "Holy, Holy", and "Good Christian Friends, Rejoice" all reprinted under One License A-717922

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